

TORONTO, JULY 17th, 1926

WILLIAM BOOTH. FOUNDER.

GENERAL, BRAMWELL BOOTH

The WAR CRY

INTERNATIONAL HEADQUARTERS.
101 QUEEN VICTORIA ST.
LONDON, E.C.

OFFICIAL GAZETTE OF THE

CHRIST FOR THE WORLD.

SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND & BERMUDA

TERRITORIAL HEADQUARTERS
JAMES AND ALBERT STS.
TORONTO.

Number 2179

Price

CHARLES SOWTON, Commissioner



WHAT WILLIAM BOOTH, FOUNDER OF THE SALVATION ARMY, HAD IN HIS MIND AT THE BEGINNING

The WAR CRY
OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General-
BOWELL
BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND
Territorial Commander-
Commissioner CHARLES SOWTON
James' and Albert Street, Toronto

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mailed to any address in Canada for
twelve months for the sum of \$2.50, pre-
paid.

OFFICIAL GAZETTE

ORDER OF THE FOUNDER

Second Class (Officers)

Major Alex. Alexander, who for
thirty years labored with out-
standing devotion and enterprise
in seeking the safety and Salva-
tion of East Indians settled in
British Guiana.

BRAMWELL BOOTH,
General.

(By Authority of the General)

Promotion:—

To be Ensign:
Captain Jessie Danby, Chatham,
N.B.

Marriages:—

Captain John Wood, out of River-
dale, and now in the Editorial
Department, T.H.Q., to Ensign
Carnie Coull, out of Oshawa, last
stationed at Brampton, on June
23rd, at Oshawa, by Colonel
Aldby.

Captain Robt. Mathieson, out of
Montreal VII, stationed at Mon-
treal, to Captain Mary Hunt, out
of Pontypriid, South Wales, last
stationed at Montreal, on June
2nd, at Brockville, by Brigadier
Byers.

Captain Alex. McMillan, out of St.
Thomas, last stationed at Birch-
cliffe, to Captain Reta Dickson,
out of St. Thomas, last station-
ed at London D.H.Q., on June 10th,
at St. Thomas, by Lieut.-Colonel
McAmmond.

Captain Jas. Mills, out of Halifax
I, last stationed at Whitney Pier,
to Captain Eva Chard, out of
Halifax I, last stationed at
Florence, at Whitney Pier, on
June 21st, by Major Ritchie.

Captain George Voisey, out of St.
Thomas, last stationed at Bridge-
water, to Captain Isabel Cunn-
ingham, out of London III, last
stationed at Glace Bay, on June
22nd, at Glace Bay, by Major
Ritchie.

Captain John Tevlin, out of Dan-
forth, last stationed at Theclford,
to Lieutenant Eva Head, out of
Danforth, last stationed at Mount
Forest, on June 23rd, at Strath-
roy, by Lieut.-Colonel Mc-
Ammond.

Captain Jesse Eyenden, out of
Hamilton I, last stationed at
Wingham, to Captain Eva Cruise,
out of Hamilton I, last station-
ed at Windsor Hospital, on June
24th, at Hamilton I, by Lieut.-
Colonel McAmmond.

Captain Eric Clarke, out of Niagara
Falls, last stationed at Haliburton,
to Captain Selma White, out of
Peterboro, last stationed at
Pembroke, at Peterboro, on Wed-
nesday, July 16th, by Major Mc-
Elhinney.

CHARLES SOWTON,
Commissioner.

THE COMMISSIONER

*Dedicates Moncton's New Citadel
and conducts
Stirring Week-end Meetings*

CAPACITY AUDIENCES AND THIRTY-SIX SEEKERS

[BY WIRE]

Moncton's "opening services" great success. New
Citadel packed for all meetings. Four hundred and fifty
young people attended Company Meeting on Sunday after-
noon. The Commissioner enjoyed much liberty throughout
week-end and delivered a series of stirring and helpful
messages. Thirty-six seekers knelt at mercy-seat during
Prayer meetings piloted by Colonel Adbey. The Army Flag
is flying high in Moncton, and this initial campaign in new
Citadel has set pace for greater things! Full report to follow.

THOMAS BURTON, Major.

COMMANDER E. C. BOOTH

*Improvement Previously Reported
is Well Maintained*

We are glad to announce that the
Commander's health continues to im-
prove. Though, of course, she is still
very weak, it is definitely felt that
the crisis is passed, and that her
recovery, by the blessing of God, is
sure.

FIRST WAR CRY EDITOR PROMOTED TO GLORY

Another link with The Army's
earliest days has been broken by the
promotion to Glory, on Saturday, June
19th, of Major G. P. Ewens (Retired),
father of Lieut.-Commissioner Ewens
and Commandant Ewens (Salvation
Army Assurance). Although he had
reached his eighty-sixth year the
Major retained much of his youthful
vigor, articles from his pen appearing
in recent issues of the I.H.Q. WAR
CRY, of which he was the first
Editor.

Speaking about Belleville Band to a
member of the Editorial Department,
Staff-Captain Wright said: "It is one of
the sweetest little Bands in Eastern
Ontario. What it handles it can handle.
It is a credit to The Salvation Army,
to the town and to Bandmaster Wardle."

CADETS COMMISSIONED AND APPOINTED

TO BE PRO-LIEUTENANT:
Mary Bagge, Bridgewater.
Hilda Barrett, Parliament Street.
Gladys Bexton, Windsor, Ont.
Etta Bird, Women's Social.
Irene Bowerman, Women's Social.
Pearl Browne, Woodstock, N.B.
Emily Bullough, Prescott.
Lily Burns, Women's Social.
Olivia Cameron, Women's Social.
Vivian Copp, Women's Social.
Winifred Cordy, Bedford Park.
Stella Cross, Women's Social.
Margaret Dawe, Pugwash.
Evelyn Doddworth, Women's Social.
Laura Donaldson, Women's Social.
Florence Edwards, Forest.
Alberta Gray, Wilmot.
Vivian Hamilton, New Glasgow.
Jean Haynes, Sudbury.
Esther Hickman, Women's Social.
Madeline Kue, Montreal III.
Gladys Hollman, Rowntree.
Millicent Jobson, Montreal Receiving
Home.
Mary Johnstone, Women's Social.
Ella Kushnir, Women's Social.
Madeline Kue, Montreal III.
Myrtle Macguire, Women's Social.
Dulcie Matthews, Aylmer.
Isabel McBride, Kirkland Lake.
Edythe McElhinney, Windsor Hospital.
Alice McLean, Whitby.
Lily McMillan, Women's Social.
Ellen Milford, Montreal I.
Nellie O'Brien, Liverpool.
Annie Pauline, Amherst.
Winifred Payne, Montreal IX.
Elizabeth Perlin, Shelburne.
Florence Rumble, Women's Social.
Hazel Rumford, Training Garrison.
Maude Smith, Women's Social.
Maude Snow, Plouffe, N.S.
Janet Summerville, Westville.

Violet Spicer, Women's Social.
Ellen Squarebridge, Orangeville.
Elizabeth Watson, Tweed.
Eileen Wells, Sackville.
Helen Wheeler, Gravenhurst.
George Aird, Port Colborne.
Samuel Barrett, Swansea (in charge).
Reg. Beech, Charlottetown.
Arthur Bryant, Windsor Division.
Ernest Court, Montreal Division.
Cecil Cousins, Theclford.
Stanley Dale, Saint John II.
John Douglas, Hantsbury.
Ralph Ellison, Aurora.
Howard Fisher, Montreal Men's Social.
Leonard Hollingworth, Saint John IV.
William Hughes, Kemptonville.
Alfred Leach, Greenwood.
Donald Ford, Dunnville II.
Reg. Spillott, Timmins.
Victor Underhill, Dunnville.
Bernard Yurgen, Chapleau.

TO BE PRO-CAPTAIN:
Cadet and Mrs. Murray, Cobalt.
Mrs. Inez Hamman, Sarnia.
TO BE CAPTAIN:
Sergeant Doris Smith, Orangeville.
Sergeant Teele Garnett, Montreal IX.
Sergeant Florence Walker, Plouffe, N.S.
Sergeant Stanley Gennaty, Windsor
D.H.Q.
Sergeant William Lorimer, Training
Garrison.
TO BE CADET SERGEANT:
Gertrude Bliss, Gladys Page, Clorice
Sparkes, Harold Ingoe, Ernest Edmund-
son.

The Family Circle

To assist in the promotion of
Christian fellowship at the even-
ing family circle, we suggest the
use of the Bible portions and com-
ments here given.
Any converted member of the
family should audibly read the por-
tions after the meal is finished and
before the members disperse for
the pursuits of the evening.

Sunday, July 18th—James 2:1-13.

This "royal law" is one of the great-
est tests of the saved life. It is pos-
sible to speak and testify, even to
work hard for the Salvation of others,
and yet fail to obey this command
in spirit. Real love to our neighbor
will make us truthful and tactful and
sympathetic.

"O brother man! fold to thy heart
thy brother.

To worship rightly is to love each
other!"

Monday, July 19th—James 2:14-26.

"We are saved by faith alone, but
not by the faith which is alone,"
meaning that if we have real faith it
will show itself by lips and life. Faith
without works is dead, and works
without faith are lacking in the spirit
which makes them acceptable to God.
Tuesday, July 20th—James 3:1-18.

The unguarded tongue is still the
most fruitful cause of sinning. As
the Apostle shows us, religion is abso-
lutely useless if it does not rule our
lips—if we indulge in the unbridled
tongue, with lapses into insincerity
or unkind criticism of others. Let us
ask the Father to cleanse and keep
our lips so that they may always
bring honor to His name.

Wednesday, July 21st—James 4:1-17.

Are you sore pressed with tempta-
tion, so pressed that you feel you

THE WAR CRY

**DON'T PUT IT UNDER THE CUSHION—
PASS IT ON TO SOMEONE ELSE!**

Major and Mrs. Burton celebrated their
silver wedding anniversary on June 24th.
Congratulations.

In memory of his mother, a business
man of Charlottetown, P.E.I., has fitted
up the new Citadel with new electric
light fixtures.

must yield? Do not be discouraged,
for God is on your side, and if you
ask Him, He will give you grace to
resist until the enemy is put to flight.
Victory does not come from sudden
spurts, but from continued endurance.
Ask for grace to persevere.

Thursday, July 22nd—James 5:1-18.

So the Apostle counsels those called
to endure unjust treatment from
their fellow-men. Their cries reach
the ear and heart of God, who will
one day mete out just punishment to
their oppressors.

"We need Three more than tongue
can speak.
"Mid foes that well might cast us
down;
But thousands once as poor and
weak
Endured the Cross and won the
Crown;
We ask the help that bore them
through,
We trust the Faithful and the True."

Friday, July 23rd—James 5:10-20.

"God, give me Scotland, or I die!"
pleaded John Knox, and the Reforma-
tion tide rose high in the land he
loved. Power in prayer is always
associated with holy living, fervent
love, and simple faith in the great-
ness and goodness of God.

Saturday, July 24th—Psalm 48:1-14.

"Fear not! The Lord will not fail
thee,
No matter how lonely thy way;
Earth's friendships may fall, but His
never!

Thy strength, too, shall be 'as thy
day."

Press on, and shoulder thy burden,
Nor worry though rough be the road;
He'll come to thee when thou art
weary,
And carry both thee and thy load."

DOMINION SALVATION EXHIBITION Delightful Six- Foun

TWO ARMIES held high festi-
val adjoining picnic areas at
Toronto, on Dominion Day. O-
toked its presence and identity
played sign, thus lettered: "The
Reunion Picnic"; the other, with
more especially concerned, need
dicator than the goodly percentage
who wore its proud insignia. The
first mentioned army are, provide
mand at the present, but the
later are increasing, and the
subject of clamant calling,
not only in Canada, but
throughout the world.

Perhaps the centre of at-
traction in this last men-
tioned company were a
number of fine young men
and women, who, less than
48 hours before, had received
commissions to prosecute
this great war against un-
righteousness more vigor-
ously than ever.

On the occasion of the last
two Founder's Day celebra-
tions, Jupiter Phylis in-
serted his presence, but this
year a brightly-shining sun
heaped approbation from
start to benediction.

Following a stirring and
able rendition of that popu-
lar march, "The Firing
Line," by the erstwhile
Cadets' Band, under Captain
Lorimer, the Commissioner
conducted the opening pro-
ceedings and, later in the
day, delivered a highly-
illuminating address con-
cerning the Founder, speak-
ing of his conversion, his re-
sponse to the call, his early-
day triumphs, and some of
the glorious legacies which
fall to us because of his
consecration and far-extend-
ing vision. William Booth's
great and passionate love
for the souls of men, his
hopefulness, and his power
to reproduce in the hearts of
others that same love, zeal,
earnestness and enthusiasm,
were put forward as traits
to be emulated by all Salva-
tionists.

Lieut.-Colonel Taylor, the
Field Secretary, delivered an
address that drew liberal
outbursts of endorsement
from the splendid and at-
tentive crowd. The Colonel
revealed his love and con-
sideration for the land of his birth,
for it the constant aiming to
standards, and the embracing of
of infinitely more importance than
ment of material interests.

Dovercourt Young People's
Leader Robbins, rendered a
These young hopefuls certainly
opener. They had confidence in
fect that there was much to
the first solo-band on the stand
stinted a handicap, as might also
audience containing many older
men, their seniors in experience
but the young Dovercourtians, f-
bar of their first march, played
produced a breadth and solidity
found in a junior combination. He-
lions, Band Leader—and your sym-
morrow!

Family Circle

at in the promotion of fellowship at the even circle, we suggest the Bible portions and come given member of the could audibly read the por the meal is finished and members disperse for its of the evening.

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nd shoulder thy burden, though rough be the road; to these when thou art y, both thee and thy load."

DOMINION DAY IN TORONTO

SALVATIONISTS FROM MANY PARTS MUSTER IN EXHIBITION PARK FOR TWIN COMMEMORATION

Delightful Six-Hour Program Enriched by the Commissioner's Eulogy of the Founder and the Field Secretary's Dominion Day Tribute

TWO ARMIES held high festival in immediately adjoining picnic areas at Exhibition Park, Toronto, on Dominion Day. One of these bestowed its presence and identity by a largely dis- tokened sign, thus lettered: "The —th Battalion Re-union Picnic"; the other, with whom we are more especially concerned, needed no other in- dicator than the goodly percentage of its number who wore its proud insignia. The operations of the first mentioned army are, providentially, not in de- moud at the present, but the activities of the

latter are increasing, and the subject of clamant calling, not only in Canada, but throughout the world.

Perhaps the centre of at- traction in this last men- tioned company were a number of fine young men and women, who, less than 48 hours before, had received commissions to prosecute this great war against un- righteousness more vigor- ously than ever.

On the occasion of the last 20th Founder's Day celebra- tions, Jupiter Pluvius in- serted his presence, but this year a brightly-shining sun beamed approbation from start to benediction.

Following a stirring and able rendition of that popu- lar march, "The Pining Line," by the erstwhile Cadets' Band, under Captain Lorimer, the Commissioner conducted the opening pro- ceedings and, later in the day, delivered a highly-illuminating address con- cerning the Founder, speak- ing of his conversion, his re- sponse to the call, his early- day triumphs, and some of the glorious legacies which fall to us because of his consecration and far-extend- ing vision. William Booth's great and passionate love for the souls of men, his hopefulness, and his power to reproduce in the hearts of others that same love, zeal, earnestness and enthusiasm, were put forward as traits to be emulated by all Salva- tionists.

Lieut.-Colonel Taylor, the Field Secretary, delivered an address that drew liberal outbursts of endorsement from the splendid and at- tentive crowd. The Colonel revealed his love and con- sideration for the land of his birth, when he wished for it the constant aiming of standards, and the embracing of ideals which are of infinitely more importance than the advance- ment of material interests.

Dovercourt Young People's Band, under Band Leader Robbins, rendered a splendid program. These young hopefuls certainly were an eye- opener. They had confidence in plenty, despite the fact that there was much to unnerve them. Being the first solo-band on the stand could have con- stituted a handicap, as might also the fact of their audience containing many older-brother Bands- men, their seniors in experience and knowledge. But the young Dovercourtians, from the opening bar of their first march, played with care, and produced a breadth and solidity of tone seldom found in a junior combination. Heartly congratula- tions, Band Leader—and your splendid men-of-to- morrow!

The other Bands followed in order—Training Garrison, Yorkville, West Toronto and Dover- court, and each of them is deserving of com- mendation for both playing and deportment. They gratified the audience and the Staff with their punctual appearance and departure, and the minimum amount of confusion associated with these, while they in turn must have been heartened by the warm applause which greeted their every effort.

The newly-created officers were there — with the leaders who have done much for them in their training days. At every turn one was met with comrades wearing the yellow of the first rank. It was their chance to meet relatives and friends, and they manifestly en-

Another attraction on the program that vied with the Bands for attention were the demonstrations of the Life-Saving Guards. West Toronto, Mount Dennis, Mimico, Long Branch and Riverdale Troops were all responsible for smartly-executed drills, including those with clubs, bells and wands. This was a worth-while attraction, and the efficiency of these representatives is indicative of noteworthy advances that are being achieved in both the Scout and Guard Movements. Since last Founder's Day new Guard Troops have been formed at Sandwich and Simcoe, while the Junior counterpart, the Sunbeam Brigade, has had successful commencements at Todmorden, Dan- forth, Toronto 1 and Earls Court, Brock Avenue, North Bay, and Cobourg have also been pleased to report the induction of the Life-Saving Scout Movement, and considerable success is attending the work of each of these. Boys and girls of desirable character are being enlisted, and the work of directing the thoughts of the youth of our land toward high spiritual standards, and mind- development is proceeding with remarked success.

A fact which should give untold encouragement to those responsible for the promotion of this event was the number of visitors present from outside Tor- onto. On an occasion of this character, not only do comrades of Toronto East and West meet, but those from Peterboro, St. Cathar- ines, Hamilton, Oshawa, Stratford, and many small- er places immediately sur- rounding the Queen City have opportunity to clasp hands with those whom cir- cumstances have kept from their for long periods. Fellowship under such con- ditions makes for rare en- joyment and help.

The closing period of the day will not only serve to make memory retentive of all that preceded it, but it will make that re- membrance the more vivid by virtue of the atmos- phere of spirituality it created. Dovercourt Band was the last combination to appear on the stand, and interspersed between its finely-rendered and re- ceived items were "victory choruses," led on by the stentorian voice and brim- ming spirit of the Chief Secretary, Colonel Henry.

These were taken up with gusto by the huge crowd which chose to re- main and thus participate in one of the most helpful exercises of the day.

The Chief Secretary made brief, but enlighten- ing, reference to recent Territorial advances, and the Commissioner's exten- sive program which in- cludes the opening of three splendid new Citadels. This latter mention emphasised that the advances being recorded are not only considerable, but that the work put in is being consolidated. As an eminently fitting conclusion to a profit- able day the Band played the incomparable selection, "Evening," and as the favorite old theme, "Abide with me," was given wing, the God of even- tide was present in an especial degree.

THE FOUNDER

By THE COMMISSIONER

The Salvation Army to-day not only cele- brates—as do all loyal Canadians—Dominion Day, but we also celebrate what we call Founder's Day, that is, we commemorate the starting of the work of The Salvation Army, sixty-one years ago in the east end of Lon- don, England. We have, in remembering the life and work of our Founder, William Booth, a great deal to thank God for. He began his life in poverty and obscurity, but God met him when he was but fifteen years of age, and saved his soul. From that moment Wil- liam Booth took a new outlook on life. He felt his heart burn with a desire to do some- thing for the Salvation of his fellowmen, and as he himself so aptly put it many years afterwards, the secret of his success was that he gave God all there was of William Booth. He commenced holding open-air services in the streets of the city of Nottingham, where he was born. Now, it is not every man who can commence preaching Salvation on his own doorstep, but William Booth did, and God blessed and made him the means of winning hundreds of souls. He still felt that he had not reached his mission in life, but one day after conducting some meet- ings in the east end of London, he came to his wife and said, "My dear, I have found my destiny!" He felt that God had laid it upon his heart to go to the careless and the outcast multitudes who were outside the Fold, and from that moment he dedicated his life to that work, and this was the beginning of The Salvation Army.

No one imagined that when William Booth stood on that open space in the east end of London one 5th day of July that that was the beginning of such a world-wide Movement. But it was, and from that small start The Salvation Army has spread, not only to all parts of the British Isles but to the nations upon the sea, and has become like a great tree of healing, its ministry being car- ried on in eighty-four countries and colonies, and its Officers and Soldiers are proclaiming the message of Salvation in fifty-four languages and dialects.

I was asked to say what I believe were some of the outstanding characteristics of William Booth, I would say:

(1) He had a passionate love for the souls of men, and this is the inspiration which his life ought to bring to present-day Salva- tionists with greater and yet greater force. He was never satisfied with those who were won, but his heart was always yearning over others. I have seen him in great meetings after having delivered a wonderful address and having re- joiced in a rich ingathering of as many as two hundred souls. He would be tired out with the exertion of the day, yet he would not sleep until he knew what the total result had been. When the officer would tell him the story of perhaps one hundred and fifty or two hundred more seekers who had sought Salva- tion, even though there was a smile and he praised God for it all, yet he would ask, "Did that man who whom we wrestled so long

(Continued on page 14)

joyed this roaming at will over the green- sward and in the shady corners of this picknick- ers' Mecca. Quite natu- rally their emotions were at variance. They were thinking of to-morrow—and their departure for points as far distant as Chisleau and Bermuda.

Close and helpful friendships are formed in nine months training together, and it proves rather a strain on the heart-strings for such associations to be so rudely severed, but they certainly kept a brave front on this day, and not infrequently their Garrison "yell" resounded with spirit through the area. God speed those young "Conquerors" as they bear "the torch that lights time's thickest gloom" to their first appointments!

OUR DOMINION

By LIEUT.-COLONEL TAYLOR

We celebrate to-day the fifty-ninth anniversary of the date on which the British North America Act became operative, and the four Provinces, Upper and Lower Canada (now Ontario and Quebec), Nova Scotia and New Brunswick, be- came a great federal Union to be known as the Dominion of Canada, other Provinces coming in at a later date. The name "Dominion" was suggested by a verse of Scripture (Zech. 9:10), "His dominion shall be from sea even to sea, and from the river even to the ends of the earth."

As we look back over the years, have we not reason to be thankful that there were men who, notwithstanding their differences in race, re- ligion and party, were men of vision, and were big enough to get together and formulate a plan which would enable all the Provinces to co-operate with a common purpose? Truly, they wrought better than they knew, and to-day we honor the memory of those men, known as the "Fathers of Confederation."

What a heritage we have in this great Dominion! Whether we are Canadians by birth or Canadians by adoption, are we not justly proud of the land in which we live? Think of its great natural resources! What a wealth there is in its forests, its wonderful waterways and waterfalls, which will in time be doing for the whole country what Niagara is now doing for Ontario. Think of its fisheries, its vast coal fields, and its mineral wealth. Think of the great stretch of prairie lands in the West, now covered with waving wheat, and the splendid agricultural areas of Ontario, Quebec and the Maritime Provinces. Then think about the grandeur of its scenery, unsurpassed and unequalled in any part of the world. Surely, we have a goodly heritage.

But, after all, the real wealth of a nation is not so much in the magnitude of its natural resources, or the grandeur of its scenery, but rather in its manhood and its womanhood, its sons and its daughters.

Look at the early settlers and pioneers—sturdy, undaunted men and women, who, leaving the associations of the Old Land, came under most trying conditions to a new world. See them blazing their way into the forests, and, with axe and saw and grubhook, felling the trees, building their rude log shanties, and clearing the land on which to grow their grain.

Think of the brave mothers, often left alone with the children, listening nightly to the howling of wolves while the husband and father journeyed away for flour and other provisions, which he carried for many miles on his back, leading his way over the lonely forest trail and warding off prowling, wild beasts with his blazing pine knot.

Oh, we have a wonderful country now, with its orchards and industries, towns and cities, churches and schools—but it was different then. The hardy pioneers, the fruit of whose labor we now enjoy!

Thank God, their descendants have shown themselves worthy, and are filling honorable positions in all walks of life. As statesmen

(Continued on page 14)

THE COMMISSIONER DEDICATES AND COMMISSIONS CADETS OF THE "CONQUEROR" SESSION

Memorable Gatherings in the Temple and in Massey Hall

The Dedication Ceremony

By Lieut.-Colonel Attwell

THE closing day of every Training Garrison Term witnesses two outstanding events. The Commissioning, at night, is the culminating point of the Session, but the Dedication Ceremony, held in the afternoon, has a hallowed place in our hearts because of its deep spirituality. One cannot mistake its appeal; it is direct, personal, and heartsearching. The writer remembers well the event in his own Cadet days. One thought, and one thought only, filled his mind, and monopolised his thoughts. Am I worthy of the high honor about to be conferred upon me? The realization that I was about to don the yellow braid, and take my place among the valiant force of Salvation Army Officers, made me pause. And the thought, I venture to assert, was predominant in the hearts of the 1926 Session of Cadets at the Temple on June 29th last. Truly an event never to be erased from the memory.

The entire service was devotional, from the opening song, "I'm set apart for Jesus," to the last line of those powerfully appealing verses, "Go, labor on, spend and be spent."

The Temple was well filled, the Commissioner and Chief Secretary, with Headquarters and Training Garrison Staffs, occupying the platform, backed by the budding Officers. Noticeable in the audience was the number of visiting Salvationists. It was a readily perceived, from the joyful signs of recognition when the Cadets filed on to the platform, that these were the fathers, mothers, brothers, and sisters who had come in to see where "their" dear Cadet was being sent. It is no secret that on many faces the gentle tear stole

down the cheek. A hasty brush with the handkerchief was eloquent testimony to the depth of feeling hidden away in the heart.

Staff-Captain Adams and Major Raven made vocal their hopes and ardent desires that the Cadets of the "Conqueror" Session will be worthy followers of the groups of men and women Officers in all parts of the Territory who passed out to the Field in previous Sessions.

The Commissioner's charge was based on Lev. 6:13, "The fire shall ever be burning on the altar, it shall never go out." The text itself is appealing, and the enlargement of it was helpful in the extreme. The vows taken publicly by the Cadets were feelingly expressed and Officers young and old felt the glow of the occasion. Mrs. Lieut. Colonel Arnold's words to "Regent Square," sung by the Cadets under the able leadership of Adjutant Keith, were admirably suited to the spirit of the occasion.

The "Conquerors" will, in years to come, look back and remember with glad hearts their Dedication service. It was a milestone in their experience, and, we doubt not, the occasion of a deep and true consecration.

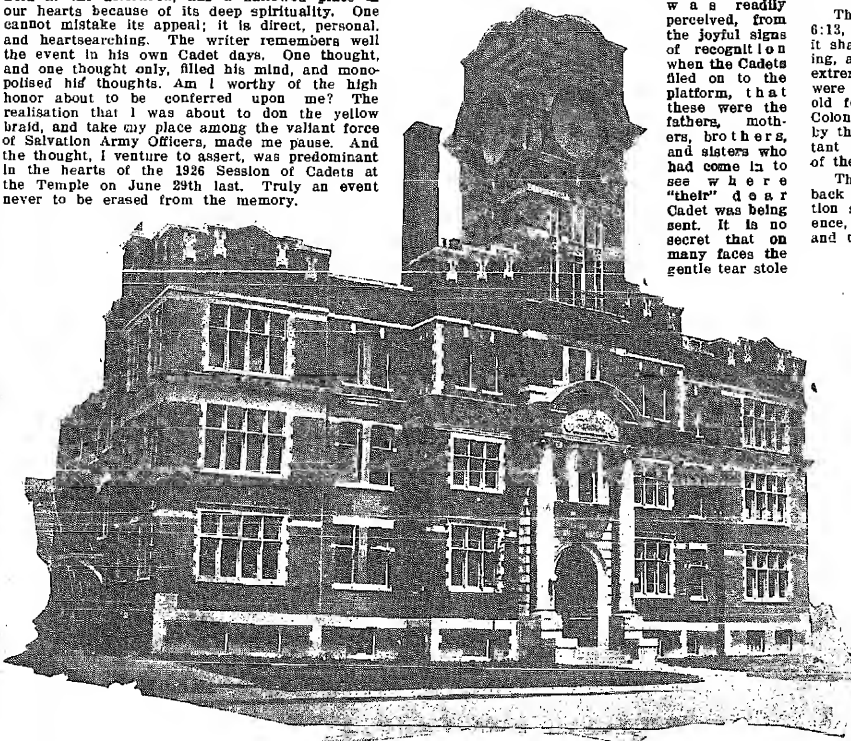
The Commissioning

By Lieut.-Colonel Perry

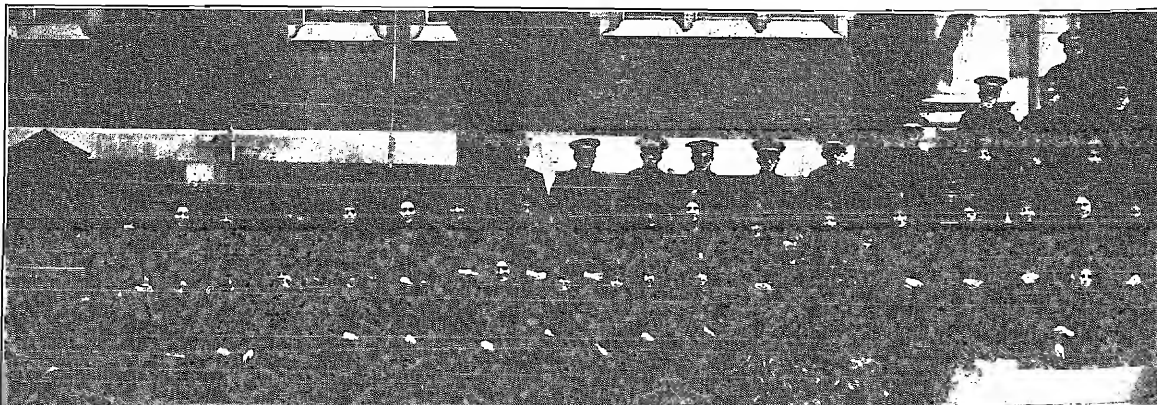
THE one day which intervened between Commissioning Day and Founder's Day in no way separated the ideals with which those days are associated. Indeed it may surely be said that the significance of the one received added emphasis because of its glorious relation to the other. Nor could there be gained any truer conception of the living reality of The Salvation Army—as demonstrated by the great meeting on Tuesday night in the Massey Hall—than by allowing the mind's eye to picture the lone figure of the Founder on Mile End Waste, in London, England, barely sixty years ago. To sit amid those hosts of Salvationists, brimming over with joyous enthusiasm, and to look back, was to be almost staggered with the thought of what God hath wrought.

Well might one and all heartily endorse the pleasure expressed by the Commissioner that in the Commissioning of Cadets was no longer attempted in a smaller building, but given the pride of place in the Massey Hall.

A full hour before the advertised time of commencement crowds of people were flocking into the building. To



The William Booth Memorial Training Garrison, Davisville Avenue, Toronto



COLONEL AND MRS. BETTRIDGE, the Training Garrison Staff, and Cadets of the 1925-26 Session, photographed

comrades and friends
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The taking of their
places in specially ar
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in the centre of the
spacious platform—the
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Temple Bands already
ranged on either side—
by the splendid body of
Cadets, with Commis
sioner and Mrs. Sowton
and Garrison Staff to the
fore, was a spectacular
triumph. The dignity
and grace of these
young apostles of the
Blood and Fire were
as pleasing to the eye
the Temple Band was
wonder that suppressed
unmistakably in the fac
tion alike.

These young men, a
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comrades and friends from nearby Corps and distant Outposts, from larger cities and sparsely settled districts, all roads led to Toronto; and there—to them at any rate—the only place was the Massey Hall. And evidently they were right glad to be there. Speaking of the gathering the Toronto "Globe" said, "Over and over again the vast Hall, filled with Soldiers and friends of The Army, echoed with cheers and congratulations," and to this it may well be added that it would require no great stretch of imagination to picture a personage more than our honored Founder himself, once more standing on the platform as he stood in days of yore. How he would have seized the opportunity to lead those cheers in his own inimitable way! What holy zeal he would have provoked, and how passionately he would have urged one and all to fresh faith and new works by the utterance of that imperishable slogan of his, "Glory be to God, this and better will do!"

The taking of their places in specially arranged tiers of seats in the centre of the spacious platform—the West Toronto and Temple Bands already ranged on either side—by the splendid body of Cadets, with Commissioner and Mrs. Sowton and Garrison Staff to the fore, was a spectacular triumph. The dignity and grace of these young apostles of the Blood and Fire were a sight to thrill the soul. The March ordered by the Temple Band was thrilling to the soul. Small wonder that suppressed excitement showed itself unmistakably in the faces of Cadets and congregation alike.

These young men and women had for nine months been in the Training Garrison, where, under the good hand of God the Holy Spirit, enlargement of heart and renewing of mind had been a daily experience, and now the long-looked-for day of Commissioning had arrived, and they were about to learn their first appointment in what all would surely hope might prove long and God-honoring careers. Scattered all over the Hall were comrades keenly interested in the impending declaration of the appointment of this or that Cadet, while in specially reserved front seats in the first gallery sat parents and near relatives, many of them with beating heart and hated breath, looking at the son or daughter or brother or sister who would from the Commissioner's hands receive their commissions and appointments.

Staff-Captain Adams poured out his heart before the Throne on behalf of the meeting and all associated with it. West Toronto Band followed with a splendid selection, and then the Commissioner read the Scripture, and spoke, in part, as follows:—

"There are many passages of Scripture suitable to an occasion of this character, but I doubt if any surpass the words contained in the first chapter of Jeremiah, which shed light upon the call of the Prophet of that name.

"Considering them, the first thought that impresses me is the thought of God's plan—God's purpose for a human life. How much less sorrow and how fewer wretched lives there would be in the world if people sought more diligently to find out God's plan and purpose for them, and sought to help bring that plan

and purpose to fruition!

God told Jeremiah that from his childhood He had chosen him; had dedicated him and set him apart to be a prophet unto a nation. I venture to say that many parents are this night seeing, in part, the fulfilment of God's plan which they needed and have aided from the infancy days of children given into their care.

Jeremiah pleaded lack of ability when he was called, and I have no doubt that a similar plea has come to the heart and lips of some of these Cadets. Lack of ability? That is just where God functions. He gives strength; He clears the vision. He is the great Power. Jeremiah's plea was that he lacked experience. That plea could well be put forward by the Cadets who are going to be commissioned this evening. But that also, with time, will come. The main thought for us to-night in connection with Jeremiah is that God wanted to impress upon him that if he followed all the way, if he obeyed His voice; if he sought to know God and carry out His purpose, He would give him grace and strength to do so.

With regard to this group of young people, as with Jeremiah, God gave the assurance of help, so to these Cadets I would say, fear not, God is with you. He has promised, to be your Supporter; to go before you and to prepare the way. His grace will be sufficient!

Another thought which impresses me, and a very beautiful one it is, is that of the divine touch. We were singing, "Send a touch of power on my soul, Lord." Now, if that divine touch rests not only upon their lips, but upon their hearts and lives, these Cadets of the "Conquerors' Song" will accomplish great things for God and for the Salvation Army. May they be ever conscious of that touch; may its nearness, its stimulation be an ever-present possession. We would not like to feel that any of them, when they leave to go to their appointments, went without that touch from God.

"Then the commission which God gave to His servant was a very simple one. He said, 'I will build up, but he had to root up and to pull down and to destroy; to throw down, to build and to plant. How similar is the commission given to these Officers-to-be. They will have to seek to pull down the strongholds of Satan, but God will give them the victory, and in His strength they will help to build up the Kingdom of Jesus Christ.

Jeremiah was a village lad. Some of these Cadets came from very small towns. They have been sadly misused; the home Corps made a great sacrifice in letting them go, but God has repaid and will repay for the sacrifice made. Others came from larger centres. There are many officers in the Salvation Army who are to-day filling positions of honor and success who began in very humble and small surroundings, and while many of these comrades will be called upon to do the same, if they go forth, step by step, conquering and to conquer, there will be many who will rise up to call them blessed.

"May the God of Jeremiah, the God who blessed him and set him apart for His work, set His seal upon the consecration of these young Comrades of the Way. May He go with them to their various duties and appointments, and may they all seek to extend the Master's Kingdom and eventually, in His own good time, hear His 'Well done'!"

Scarcely had the Commissioner resumed his seat before the Temple Band was rendering a March preparatory to Mrs. Sowton stepping for-

ward. Her presentation of First-Aid Certificates to the men Cadets, and of Home-Nursing Certificates to the women Cadets, was pregnant with suggestions of service. Training in these essentials is given its proper place in the Garrison, and the Officers-to-be take readily to what always proves a remarkably useful asset in their work as servants of all.

Intensely interesting too were the details given by Colonel Bettridge, Principal of the Training Garrison, as to the work done during the Session now brought to a close. That Salvation Army methods of training its Officers are not in word only was made convincingly clear, and the spirit which is developed in the Cadets speaks for itself. The Colonel obtained a case in which two Cadets, while engaged in house-to-house visitation, talked with a woman about her soul to such purpose that by the side of her wash-tub she knelt and found Salvation. On another occasion Cadets found a home in dire disorder because of sickness, and laying aside their street clothes these sensible saints washed and cleaned up the place as well as prayed with the occupants.

To listen to such a recital of the Cadets' doings was to find one's self again visualizing the Founder in the midst of the vast company, expressing his unbounded approval of the extension of the Helping Hand, and the use of any and every means to get at the hearts of men and women, and win them for Christ.

And the urge which the Founder would have put into what he said, had he been present in the flesh, was embodied in the beautiful chorus, feelingly sung by the Cadets, to the "Home Fires" tune of blessed memory:—

The Conquerors' Song

Written especially for the Commissioning of the "Conquerors" (1925-6) Session of Canada East Training Garrison, by Adjutant Alfred Keith, T.M.G., Cadets' Songster-Leader.

(Tune, "Sunshine," Captain Nuttall)
Forth went the cry, "The Harvest is plenteous,
Jesus, the Saviour, depends upon you,
Forsaking all, oh, will you not help us?
Lend now your aid and your promise renew."

CHORUS

CONQUERORS, CONQUERORS, bravely we'll
fight for Jesus,
Earnest, willing, ready to do His command,
CONQUERORS, CONQUERORS, Jesus our
King will aid us;
To the fight! The harvest is plenteous on
every hand.

Forsaking all, we boldly did follow,
Earnestly seeking still more of His love,
His will revealed, His leadings we follow,
Seeking each day strength and power from
above.

In days of yore, we've learned of true fighting,
How to make captive those held fast by sin;
And in His service always delighting,
We go we forth, that men's souls we may

Forth in His name, He is our Defender,
And the desire of His heart He shall see;
We will be true, and never surrender,
That at the last we may CONQUERORS be.

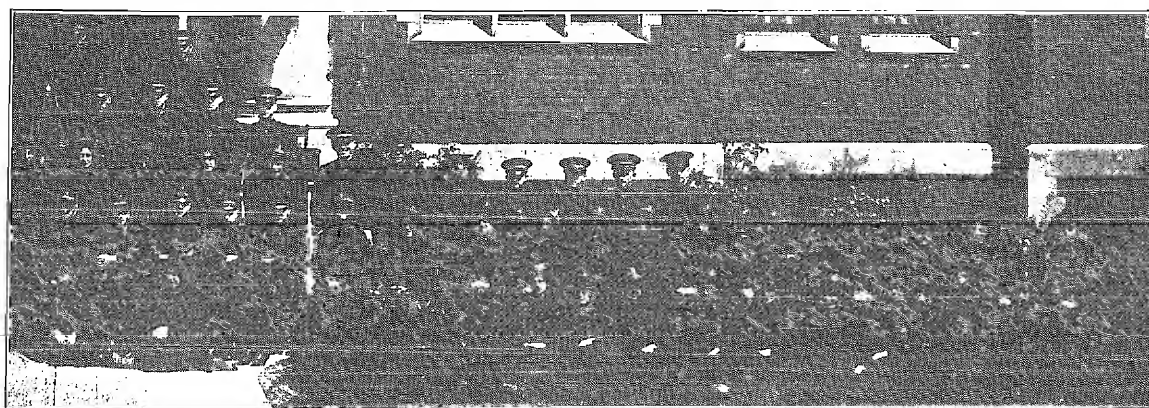
singing of a most appropriate song, written for the occasion by Adjutant Keith, Cadets' Songster-Leader, and then the long pent-up feelings of the multitude burst forth with joyous exultation as the Commissioner commenced the Commissioning.

The interest with which one Salvationist is almost invariably regarded by a host of others is nowhere more dramatically displayed than at an

(Continued on page 15)



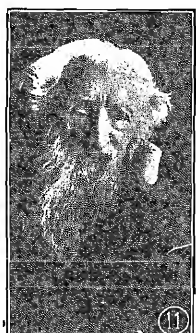
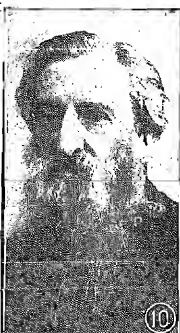
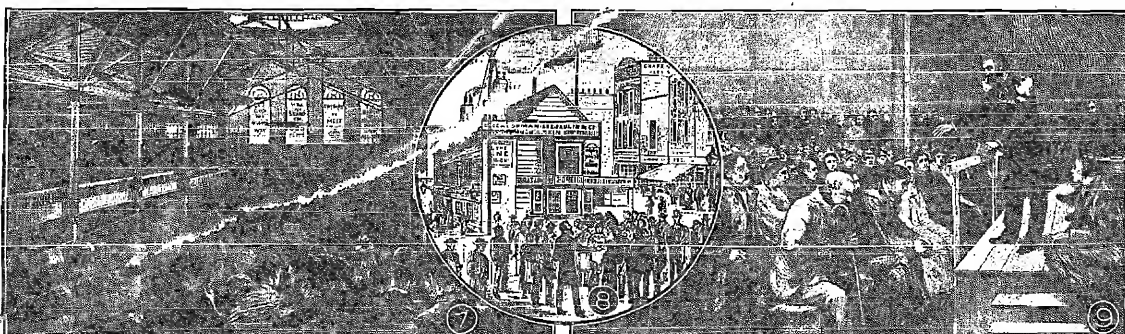
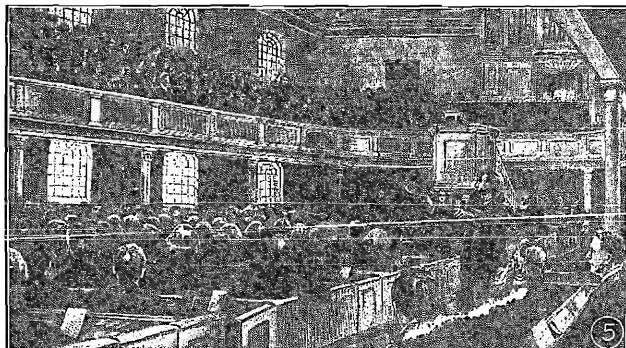
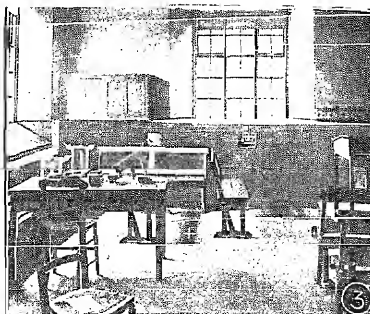
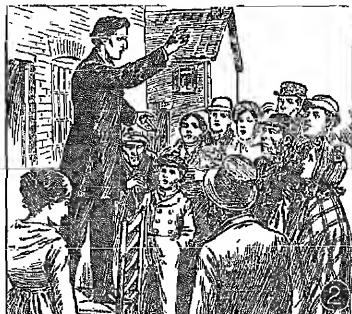
COLONEL WM. BETTRIDGE,
Training Principal, Canada East



in front of the William Booth Memorial Training Garrison on June 28th, one day prior to Commissioning Day.

photographed

GENERAL WILLIAM BOOTH



- (1) House of his birth, Nottingham.
- (2) His first open-air meeting.
- (3) Room in which William Booth attended Class Meetings.
- (4) Rev. William Booth, 1852.
- (5) "Never!" cried Mrs. Booth from the gallery, when compromise was suggested.

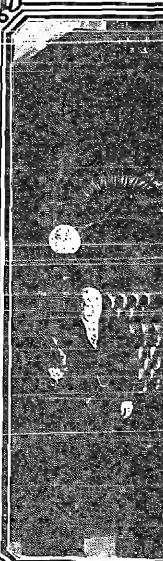
- (6) Catherine Mumford.
- (7) The Founder addressing a meeting in the Whitechapel Hall.
- (8) Historic Commencement on Mile End Waste, 1865.
- (9) An early-day meeting.
- (10) William Booth in middle life and twenty years later.
- (11) "Cross out 'Volunteer' and write in 'Salvation'."

(13 and 14) The Army Mother.

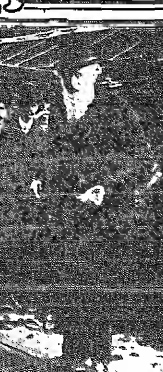
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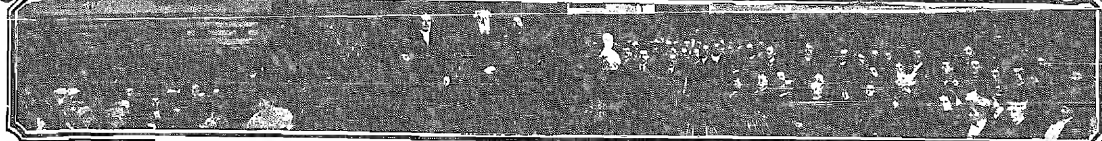


The Founder and Mayne, Toronto.



The Founder outside Toronto Headquarters

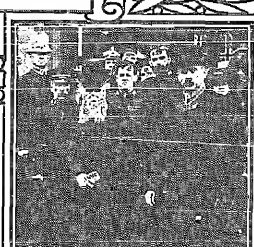
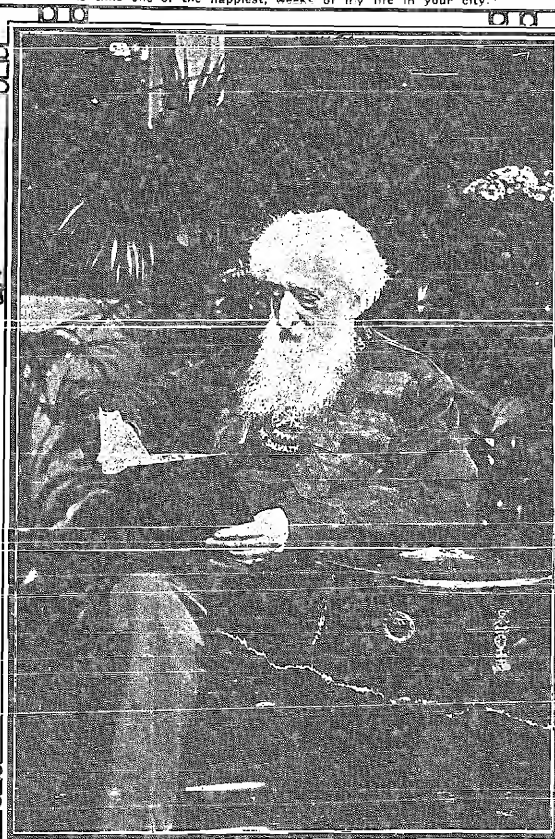
THE ARMY'S FOUNDER IN PICTURE



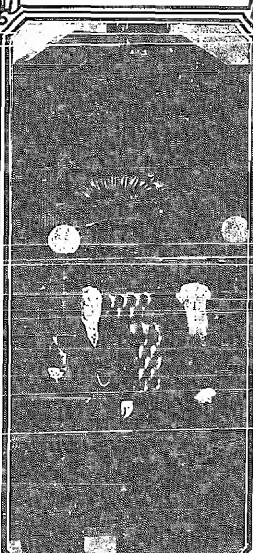
The Founder accorded a Civic Reception in Toronto in 1906. "I have spent one of the most strenuous, but at the same time one of the happiest, weeks of my life in your city."



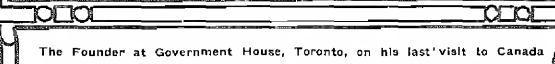
Leaving Canada for Japan, 1906



The Founder at Halifax, with Lieut.-Governor Frazer



The Founder and Mayor Coatsworth, Toronto



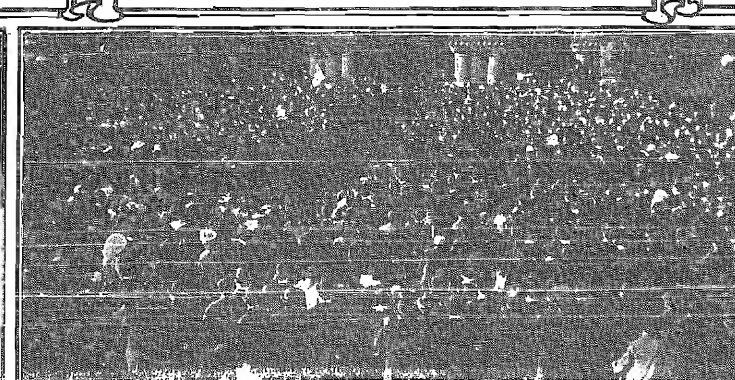
The Founder at Government House, Toronto, on his last visit to Canada



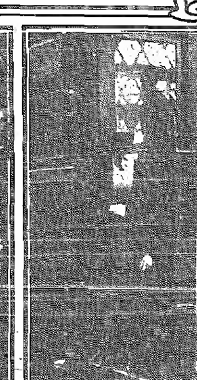
The Founder and his host, Lt.-Gov. Sir Mortimer Clark



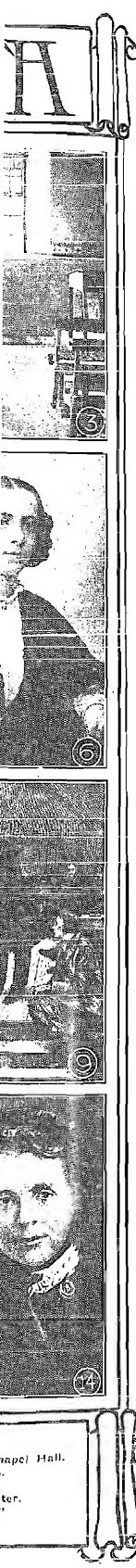
The Founder outside Toronto Headquarters

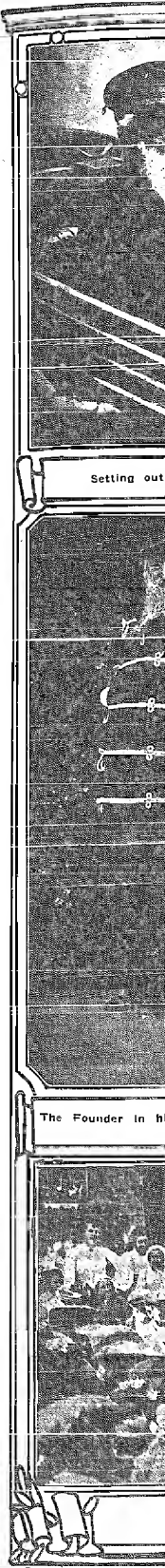
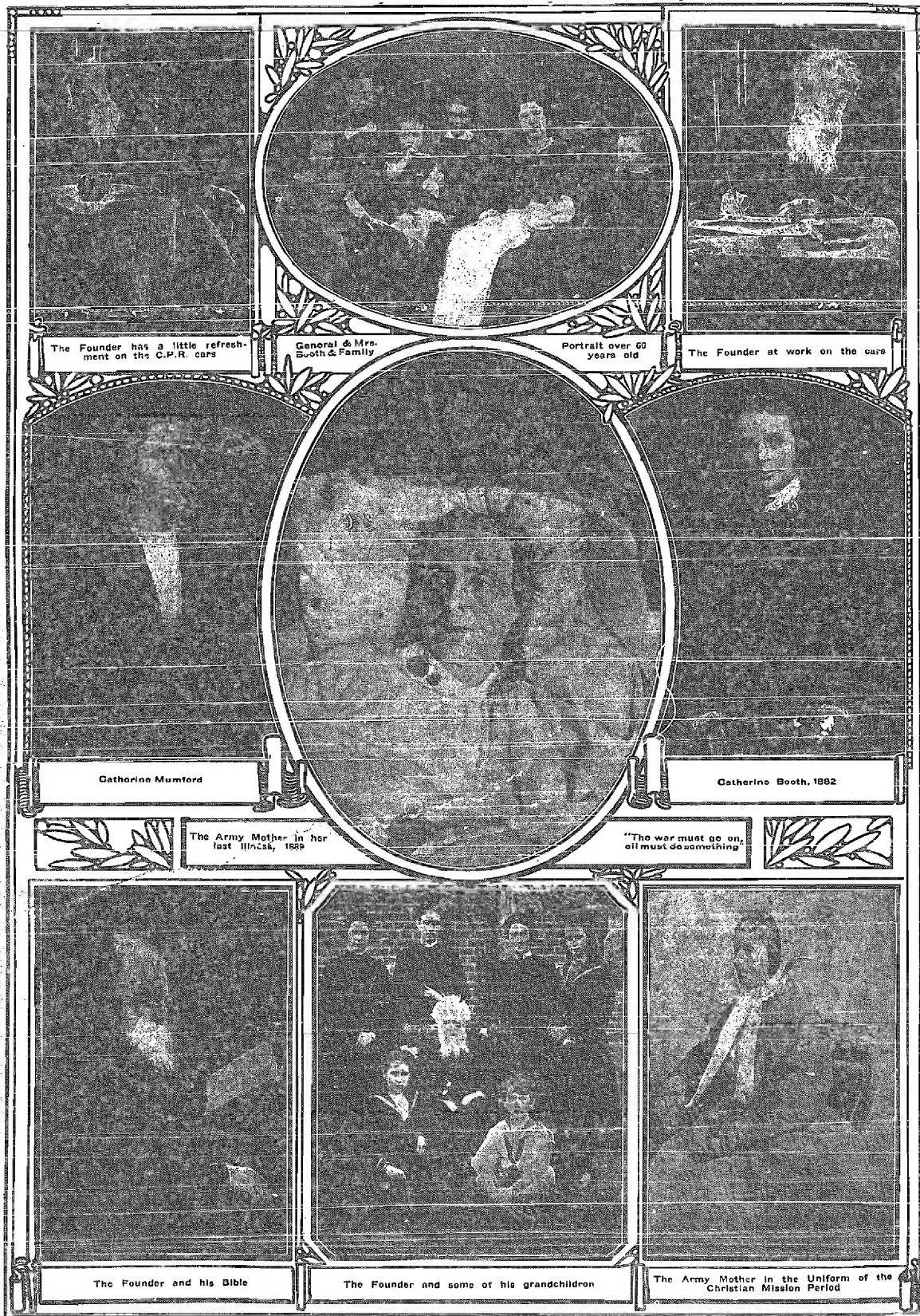


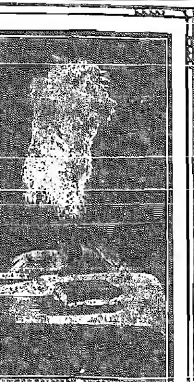
Toronto Citizens cheer The Army's illustrious Founder and first General



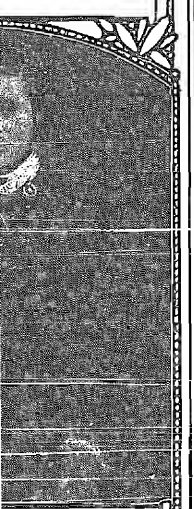
The Founder on the train, Winnipeg



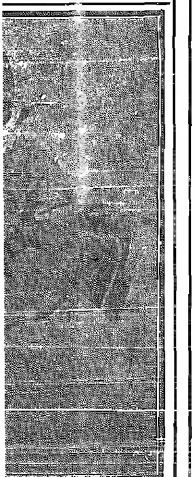




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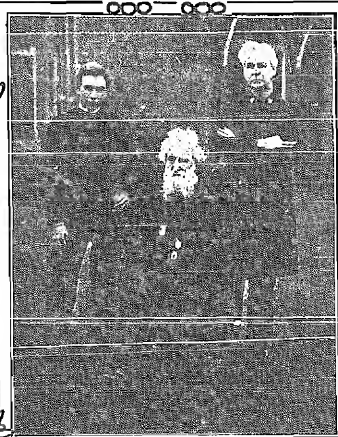
Booth, 1882



the Uniform of the
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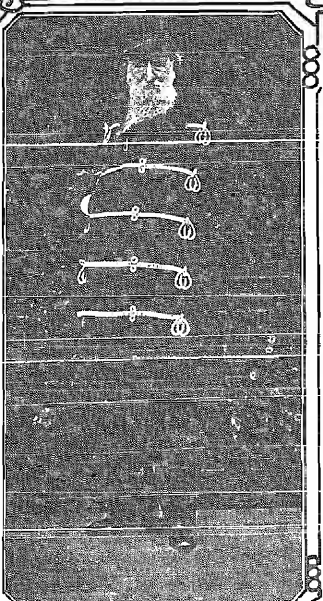
Setting out on a Motor Tour



Three Generations—The Founder, General Bram-
well Booth and his son, Bernard Booth



The Founder at the Tomb of Martha
and Mary, Bethany



The Founder in his Motoring Costume



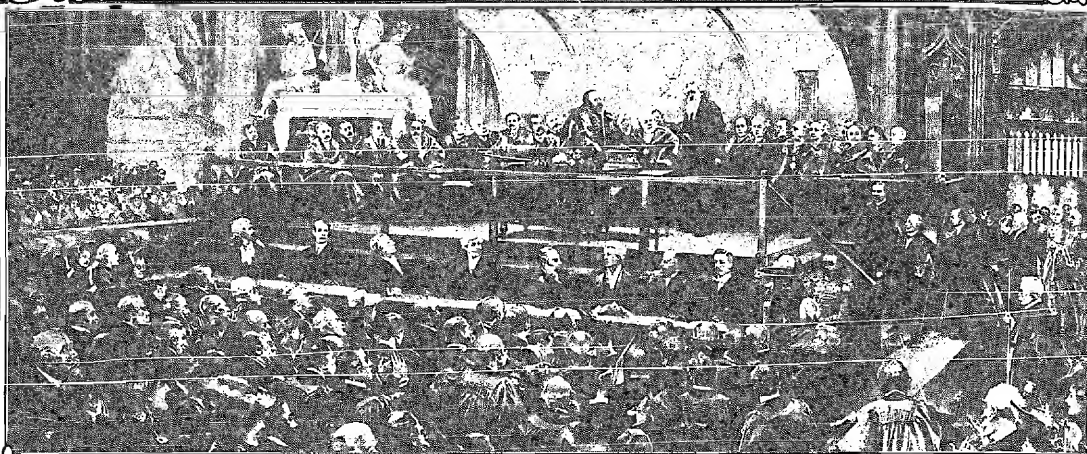
The Founder's last Portrait—taken on his Eighty-third Birthday



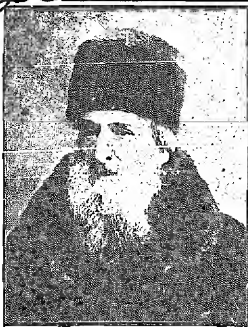
The Founder in his D.C.L. Robes (Oxen)



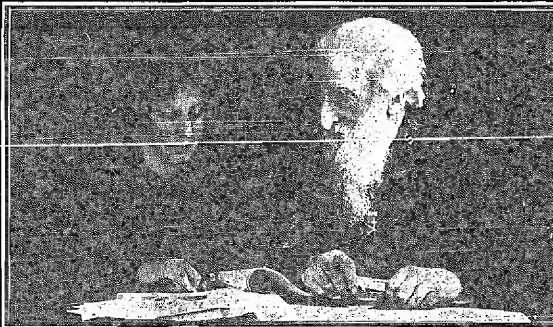
The "Prophet of the Poor" Addressing the Inmates of a Workhouse in Rural England



The Founder being presented with the Freedom of the City of London in the Guild Hall, October 26th, 1905.
 "The Poor thy Clients, and Heaven's Smile thy Fee."—Quoted by the City Chamberlain



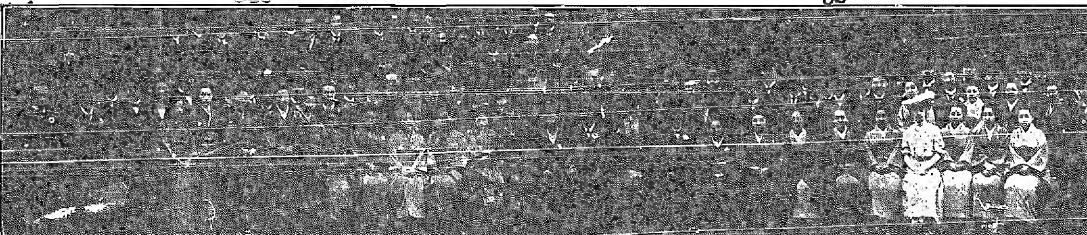
The Founder, taken at Winnipeg
 in 1902



The Founder and Commander Evangeline Booth in New York, 1907



The Founder in Christiania, Nor-
 way, on his way to see the King



An Historic Picture, the Founder in Tokio, Japan, with a Company of Statesmen and Leading Philanthropists, 1907



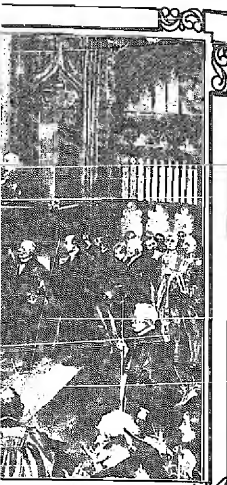
The Founder with a group of Native Officers and Soldiers in Natal, South Africa

July 17th, 1926

July 17th, 1926

THE WAR CRY

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Founder in Christiana, Nor., on his way to see the King

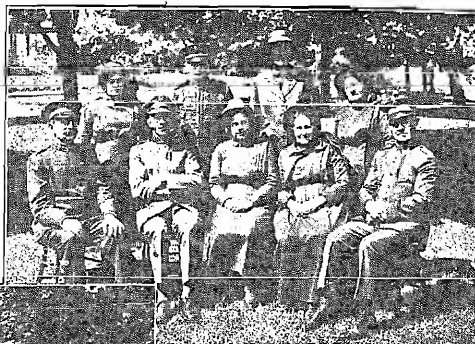


The Funeral Cortege Passing the Mansion House, London, on the way to Abney Park Cemetery. Vast multitudes thronged the route from the Thames Embankment to witness this mighty Pageant of Grief and Affection.

OAKVILLE'S REMARKABLE ADVANCE



Captain and Mrs. Ellis and Oakville's Songster Brigade, Local Officers, and Band.



THE BIBLE

The Word of God in the Language of Men

One of the most entrancing fairy stories of childhood circles around the possession of a talisman that, to its owner, is an infallible guide to right action. The Bible far outdistances any imaginable talisman in the extent of its power as a test of what is right and pure. True gold can never be so hidden that this Book of Living Truth will not confirm its value, neither can any gilt so glitter, nor any cloak so hide, that base metal will not be revealed by contact with it. It is the Word of God in the language of men. It is an ocean of wisdom surrounding the inlet of human experience.

Happy indeed is the man, the nation, or the cause which finds the Bible sustains them. The Bible mines the truth for no one; it is only by unfair mutilation that it can be made even to appear to support false doctrines or wrong courses. Those who have studied the Bible the most know it the best as an ever-ready, always-true counsellor at every turn of the journey of life. Those who imagine it to be only concerned with the spiritual side of things are as far from the truth as is the idea that there is any real separation between the spiritual and every-day life of men. Men and women are spiritually what they are in their outward manifestation of the spirit that is within them.

The Bible goes to the root of the matter by prescribing for the betterment of the world by the betterment—the salvation—of the soul, but it does not stop there; it will be found to be the most personal, intimate and practical guide to every-day action that anybody, in any sphere of life, could desire to have. In short, its revelation of God is not as a great far-away Deity, but as a real Father and One who is vitally interested in every detail of the lives of His children.

The Bible supplies the highest ideal and the most enduring faith, and than the Bible there is no better preparation for every duty.

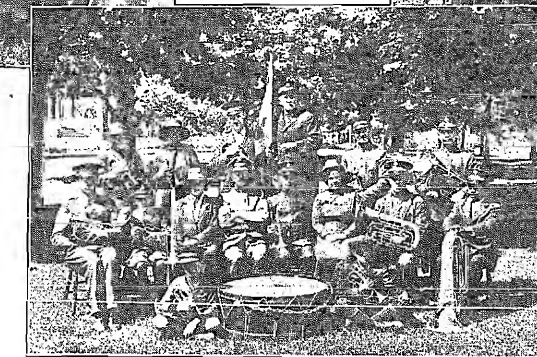
While obeying the eternal Word, God Himself is responsible for the consequences.

It is more profitable to have our Creator's approval than to have all of creation itself.

What weight can your words have, when in your actions a self-spirit is manifest?

To be alive is to possess an inward force capable of action without outside assistance.

By perseverance in the sanctified life, manhood is reached, and the soul is perfected in love.



STIRRING RECORD OF PROGRESS

MADE AT OAKVILLE UNDER THE DIRECTION OF CAPTAIN AND MRS. ELLIS

OAKVILLE CORPS has much to show for the two years it retained Captain and Mrs. Ellis as its Officers. It can show additions to its fighting strength which had their beginning in the Captain's foresight and industry, and it can show—in those sections already in operation when the erstwhile Corps Officers took over the command of these, their first Corps together—remarkable advances. For instance, the Senior Soldiers' Roll has been strengthened by thirty-two names, the Junior Soldiers' Roll by eighteen names, and the Company Meeting attendance has developed from sixteen to sixty-six.

The Band and Songsters, non-existent two years ago, are now forces distinctly to be reckoned with. True they are not the last word in efficiency (neither people nor things are, customarily, world beaters at those tender years!) but for zealous application, which includes in this instance, not only unflinching attendance, but willing participation in any exercises of any gathering, they are, according to Captain Ellis, "some of the very best." The numerical strength of each combination is at present sixteen, while lately a decided acquisition has arrived, in the person of Brother Mills, of Hamilton, who has undertaken the leadership of the Band. The Songsters, on a recent occasion, received their commissions.

Another newly-created institution is the Corps Cadet Brigade. Their most noteworthy accomplishment is the Booming art, and they have, in a large measure, made possible Oakville's commendable increase in WAR CRY circulation, from one hundred to one hundred and fifty copies per week. The staunch, full complement of Census Locals is ornamented by Sister Mrs. Hinton, truly an unique personage. Despite her eighty-two summers, she enjoys surprisingly good health, and is very active, being a highly successful collector.

The Home League, also a serviceable adjunct, numbers fourteen members and accomplishes valuable work.

The Army undeniably holds an honored place in the community life of Oakville and commands the highest regard of the populace, from the Mayor and Councillors, who have lent encouragement and aid to every project set afoot, down to the young and less dignified citizens who have went to lustily shout their greetings to the Captain as he has passed. Many have been the expressions of sincere thanks for labor well done and there is genuine regret that, in the great turn of The Army wheel, Captain and Mrs. Ellis have had to "move on."

The Captain and his wife both hail from St. John's I, Newfoundland, and are alike of Salvationist parentage. Mrs. Ellis is a daughter of Sergeant-Major Jonas Barter, and one of seven Officer-sisters.

HELPFUL THOUGHTS

Taking up our cross, confessing before men and our Father in Heaven our shortcomings and sins, restoring to those from whom anything has been taken falsely, fighting temptations, but never yielding—all of this is displaying courage.

"And Zachaeus stood and said unto the Lord: 'Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold.' And Jesus saith unto him: 'This day is Salvation come to this house.'"

It is one thing to be brave, and another to be wisely brave. It is possible, in other words, to be very courageous and yet indiscreet. Associated with the spirit of courage should be the spirit of wisdom, otherwise impulsiveness may lead to difficulty and disaster.

FOUND!

Wayward Boy, Discovered in Argentine Prison, Restored to Parents in Scotland

The cry of a broken heart is sufficient to set The Army's machinery going at top speed in as many countries as the particular case demands. The following most interesting story confirms this statement: A year ago a letter arrived at the South America (East) Territorial Headquarters from Scotland. A mother and father were in great distress over their son, seventeen years of age, who twelve months previously had left his home to seek employment in the Argentine.

Soon he got into bad company, yielded to temptation to steal a large sum of money from his employer, and in consequence received a long sentence of imprisonment. So ashamed was he at his downfall that he wrote to his parents to the effect that he would not serve his full term, but at the first opportunity would end his life. He requested that they should try to forget that they had ever such a son.

An Army Officer visited the boy in prison and found him determined never to face his parents again. The judge was next called upon, and as the sentence, fortunately, had not been ratified, he promised that if The Army would be responsible for the young prisoner he, the judge, would at once grant an order for his release.

The lad was left to reflect for a month or two, at the end of which time he was found to be utterly changed—seek of prison and longing for liberty and home. Again the Officer set to work on the lad's behalf, and by the help of the British Consul secured for him the promise of a free passage home.

When circumstances were explained to the captain of a tramp steamer, he offered, for the sake of the lad's mother, to give him a job on his ship and pay him well. His boat did not sail for Europe for another month, and then it left from Bahia Blanca, a port six hundred miles distant. An Officer accompanied the lad, who was released immediately application was made to the judge, and now he is safely at home again in "bonnie Scotland", with his overjoyed parents.

BE CHEERFUL

Have you ever had your path suddenly turn sunshiny because of a cheerful word? Have you ever wondered if this could be the same world because someone had been unexpectedly kind to you? You can make today the same for somebody!

BEWARE

He that being often reproved hardeneth his neck, shall suddenly be destroyed and that without remedy.

Does your neighbor read THE WAR CRY?

17th, 1926

HAMILTON (Bermuda) Commandant and Mrs. Ellis. A new flag has been presented to the old 1st making reference to the old 1st delivering an address on the 1st represented by the Yellow, 1st the Commandant unfurled the flag, and writes "Panama our new Colors our 1st was renewed."

The following Thursday, benediction of our Comrades, S. Richardson and Brother H. 1st were united in matrimony by the Commandant, who has taken place in the Citadel for seven years. After many Sergeant-Major Green, 1st characteristic way, gave good of the happy couple. A reception at the class of the service of our young comrades a happy future.

DANFORTH Ensign and Mrs. Larmar. Sunday, June 27th, was a great day at Danforth. Ensign Larmar conducted the Holiness and in the afternoon the Ensign and senior and seventeen Junior The Young People's Band and Company rendered selections in a most acceptable manner. Major M. conducted the evening meeting of the infant daughter of the late S. Knap. The Major's was delivered with the usual poise and effort, and during the last night of the service, six surrendered. The Band and Brigade, under Bandmaster S. Sawyer-Leader Fuller, are making progress.

OSHAWA Adjutant and Mrs. Larmar. The week-end meetings. The night open-air service was attended by comrades, and a large number assembled and listened with great interest while the Major delivered a full address on "Mended Hearts." Sunday morning's Holiness meeting was remembered because of the Major's forceful presentation of the Holiness. It being the Day, the Band took part in the service, heading the G.V.V.A. column. The Major also participated in the part played by the men, graves were being decorated. An impressive mention of The Great "Who was never decorated by but who decorated a Cross and in it was a conqueror, we also conquerors." The Citadel was crowded and in response to fervent prayer by both the Major and McElhinney, seven seekers were received.

NIAGARA FALLS Captain and Mrs. Larmar. During the past three or four weeks we have been having wonderful success in the number of seekers. Two weeks ago a man came to the aid, and he had a hard struggle, but he really got the victory. He had but very little of the name of God, but afterwards told some of the things that he had been a Mohawk, but is having a hard struggle, but is trusting in God.

We are also glad to report progress among the young people, who have just formed a Life-Saving Troop. Three successful meetings have been held lately in aid of the Guards' Camp Fund.

Our Assistant, V.P.S.-M. B. Charles White, has been doing very good work in the Young People's during the absence of the Y.P. who has undergone two operations, but we are glad to report good progress. Brother White is a Life-Saving Scout Leader. He has much experience in Scouting in England, and we are believing for a "tip-top" Troop.

PETERBORO Adjutant and Mrs. Larmar.

During the week-end of the 25-26th of June, our Officers, Field-Major and Mrs. Hinton, farwell. The meetings were well attended and blessed times were experienced. Since coming into our midst they have worked hard, and much credit is due to them for the great success in our Self-Denial Effort, when we registered an increase of \$50. In their leaving us, we are losing a Bandman in Peterboro, also a Songster in Peterboro.

LONG BRANCH Captain Russell. Our Officers recently farwell after a very successful stay in our midst. Tribute was paid to the hard and loyal work of both Officers. We have well served the Guard, Leader Mrs. Thacker, who has been away for several months through illness. We feel for her restoration. While a recent meeting was in progress, a party in a house close by were conversing and put the money into the collection.

Band and A.



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HAMILTON (Bernuda)
Commandant and Mrs. L. Gillingham
A new flag has been presented to the
Corps by Commandant Gillingham. After
reference to the old flag and making
reference to the principles
represented by the yellow, red and
blue, the Commandant unfurled the new
flag, and wrote: "Correspondent,
flag, and our new Colors our consecra-
tion was renewed."

The following Thursday, beneath the
flag, two of our comrades, Sister L.
Richardson and Brother H. Simmons,
were united in matrimony by the Com-
mandant, this being the first wedding
that has taken place in the Hamilton
Citadel for eleven years. After the cere-
mony, the bride and groom, in a very
characteristic way, gave good counsel to
the happy couple. A reception was held
at the close of the service. We wish
our young comrades a happy and useful
future.

DANFORTH

Ensign and Mrs. L. Larmar
Sunday, June 27th, was a great and a
full day at Danforth. Ensign and Mrs.
Larmar conducted the Holiness meeting,
and in the afternoon the Ensign enrolled
one Senior and seventeen Junior Soldiers.
The Young People's Band and Singing
Company rendered selections in a very
acceptable manner. Major McElhiney
conducted the evening meeting and dedi-
cated the infant daughter of Brother
and Sister Knap. The Major's address
was delivered with the usual power that
characterizes his efforts, and a well con-
sidered prayer meeting, six seekers
attended. The Band and Songster
Bride, under Bandmaster's leadership,
rendered a most excellent service. The
Ensign and Mrs. Larmar are making
splendid progress.

OSHAWA

Adjutant and Mrs. Barclay
Major and Mrs. McElhiney conducted
the week-end meetings. The Saturday
night open-air service was attended by
many comrades, and a large crowd as-
sembled and listened with great atten-
tion while the Major delivered a power-
ful address on "Mondays Barterware."
Sunday morning's Holiness meeting will
be remembered because of the
Major's powerful presentation of the prin-
ciple of Holiness. It being Decoration
Day, the Band took part in the process-
ion, headed by the G.W.A. contingent.
The Major also participated and spoke
of the part played by the men whose
graves were being decorated. He made
an impressive mention of the Great Soldier
"who was never decorated by a cross, but
who decorated a cross and, because
he was a Conqueror, the cross can be
conquerors." The Citadel was crowded at
night and in response to fervent appeals
delivered by both the Major and Mrs.
McElhiney, seven seekers were registered.

NIAGARA FALLS

Captain and Mrs. Jolly
During the past week-end, both weeks
we have been having wonderful times;
six seekers have sought Salvation—five
of the number being volunteers. About
two weeks ago a man came to the mercen-
tariat, and he had a hard struggle before
he really got the victory. He had heard
but very little of the name of Jesus,
and afterwards told some of the com-
rades that he had been a Mohammedan.
He is having a hard struggle now,
but is trusting in God.

We are also glad to report steady
progress among the young people. We
have just formed a Life-Saving Scout
Troop. Three successful meetings
have been held, and in aid of the
Guards' Camp Fund.

Our Assistant Y.P.S.-M., Brother
Charlie White, has been doing valiant
work in the Young People's Corps
during the absence of the Y.P.S.-M.
(who has undergone a very hard
struggle, but is, we are glad to report, making
good progress). Brother White is also
the Life-Saving Scout Leader. He had
much experience in
Scoutcraft in Eng-
land, and we are be-
lieving for a "tip-top"
Troop.

PETERBORO

Adjutant and Mrs. Ham
During the week-end of the 25-26th of June,
our Officers, Field-
Major and Mrs. Hig-
don, travelled. The
meetings were well
attended and blessed
times were experi-
enced. Since coming
into our midst they
have worked hard, and
much credit is due to
them for the great
success in our Self-
Denial Effort, when we
registered an increase
of \$100. In their leav-
ing us, we are losing
a Bandman in Roger,
also a Songster in
Florence.

LONG BRANCH

Captains Russell
Our Officers recent-
ly travelled after a
very successful stay
in our midst. Tribute
was paid to the hard
and loyal work of
both Officers, who
have worked hard and
diligently. The
Guard Leader Mrs.
Tucker, who has
been away for several
months through illness,
was restored to her
post. While a recent Op-
erative meeting was in progress, a gambling
party in a house close by was catching
smitten and put the money at stake
into the collection.

THE CHIEF SECRETARY

Conducts Impressive Sunday Campaign

at London, Ont.

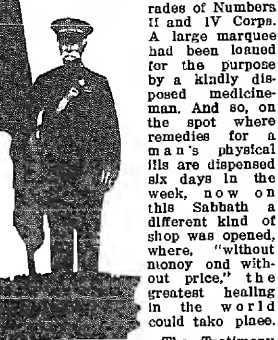
"DAY OF ENNOBLING THOUGHT AND SPLENDID URGE"

THE devastating results of sin
and the effectual remedy were
the focus points of each of the
three meetings conducted by the Chief
Secretary, Colonel Robert Henry, at
London, Ontario, on Sunday, June
27th. It was a good day and full; a
day of ennobling thought and splen-
did urge. Right from the Open-air
service that preceded the Holiness
meeting at No. 11 Corps, to the clos-
ing "All's well" at No. 1 at night, no
time was lost. It seemed as though
the Colonel was continually seeking
an opportunity to help someone. In
very truth, the Benediction at each
meeting was merely the starting point
for further service for the Master.

Ensign Thompson, by ingenious
announcement, attracted a good
crowd at No. 11. In the Holiness
meeting the Divisional Commander
had scarcely introduced the Chief
Secretary before he was in the midst
of an address which may fitly be
described as a combination of tender-
ness and strength; heart-searching,
thorough. None were left in doubt as
to his or her responsibility and
privilege in relationship to Jesus
Christ, and the Comforter whom He
sent. It was a level-headed exposition
of the work of the Holy Ghost; just
the thing to offset the present tide
of sentimental religion that seems to
be having a lot of its own way just now.

The Young People's Singing Com-
pany, under Y.P.S.-M. Mrs. Gray, re-
ndered the vocal selection, "Where the
Saviour Leadeth," in an exceptionally
pleasing manner; their voices filling
the Hall and gaining the Colonel's
words of warm appreciation. The
Band also rendered good service. A
Consecration season sealed the ser-
vice with a blessed influence. Mrs.
Staff-Captain Sparks prayed helpfully
in the closing moments.

At 2.30 p.m., Y.P.S.-M. Ferguson
had eight Junior Soldiers to be en-
rolled. The Colonel, after being
introduced by Staff-Captain
Sparks to the young people
present, conducted the Enroll-
ment service, and gave his listen-
ers "a leaf out of his own book."
The young people fully appre-
ciated this special visit and ex-
pressed their gladness right
heartily. The enrolment con-
cluded, the Colonel hurried off to
the other side of the city, there
to conduct a Praise meeting at-
tended by comrades
of Numbers
II and IV Corps.
A large marquee
had been loaned
for the purpose
by a kindly dis-
posed medicine-
man. And so, on
the spot where
remedies for a
man's physical
ills are dispensed
six days in the
week, now on
this Sabbath a
different kind of
shop was opened,
where, "without
money and with-
out price," the
greatest healing
in the world
could take place.



Band Color-Sergeant Brown
and his son-in-law, C.S.M.
A. Dean, of Wychwood

The Testimony
meeting, red-hot
to the point of
sizzling, led by
Lieut. Colonel
McCammond, the
congregational
singing, the
friendly singing between sections of
the congregation, spurred on by the
Chief Secretary and the Divisional
Young People's Secretary in turn,
but whetted the appetite for the

address which was to follow. The
meeting could be likened to a
Bethel ladder, from which we
viewed glorious things; visions from
God. Every Soldier and friend was
mightily blessed and lifted up in
heart. Ensign and Mrs. Etkon and
Captain and Mrs. Whitfield brought
their forces together in great style.
May God bless the medicine-man!

The last meeting of the day was
held at No. 1, where the Chief Secre-
tary received a greeting which was
typical of Londoners. But little time
was spent in preliminaries, for the
Colonel addressed himself to some-
thing more urgent—the Salvation of
souls. The Band played that Selec-
tion of selections, "Eventide," and
it was rendered by men who felt the
weight of people's souls upon their
hearts. And when the Songster Brig-
ade sang, "Guide Me," we felt, it
seemed, that there could not be an
individual within earshot whose soul
was not melted as "wax before the
fire." And then came the chance for
which the Colonel had been angling.
He threw out the line with steady
hand, and, blessed be God forever,
it was not long before a seeker was
safely landed from out the dark and
miry waters of guilt. The glorious
surrender was made as Mrs. Lieut.
Colonel McCammond prayed.

Not soon shall we forget the Col-
onel's analysis of Salvation. With
steady purpose he brought into view
the essentials that lead to peace, un-
til finally, with a grand pouring out
of his soul, the whole plan of Salva-
tion was presented to the people. It
was an analysis for the wayfarer—
Repentance, Forgiveness, Power. It
was a blessed triangle, with Christ
filling the Central Place. Heaven is
the recording place of the souls who
were blessed by God.

Commandant and Mrs. Ellsworth,
with their Soldiery, rallied well to the
Colonel's assistance. Towards the
close of the meeting three sisters who
are going to visit friends in the Home-
land, bade good-bye. Yes, it was a
good day!

CHRIS. SPARKS,
Staff-Captain.

VETERAN COLOR-SERGEANT BROWN DONATES FLAG TO WYCHWOOD BAND

A Flag and pole, the latter deco-
rated by himself, has been presented
by Band Color-Sergeant Brown to
Wychwood Band. At the interesting
presentation function, Ensign Hickling
explained the symbolism of The Army
Flag, and Bandmaster A. Majury re-
ceived the gift on behalf of the Band.

Band Color-Sergeant Brown is a
naval pensioner and was converted
in August, 1899, under wonderful
circumstances. He was a drunkard
and was the cause of great anxiety.
God spoke to him through his
daughter, Lily, who now is Mrs. Ad-
jutant Fox, when she was six years old,
while she was singing "Safe in the
arms of Jesus" to a large crowd of
people assembled in Plymouth Con-
gress Hall. Our comrade took a seat at
the rear. He was under the influence
of drink at the time, but heard the
sweet voice of his daughter and was
so thoroughly broken-up by its minis-
try, that he made his way to the
mercy-seat and got gloriously saved.
And now, for twenty-seven years, he
has been a great worker and, with
conspicuous efficiency, has held a
number of important positions.

Wedding Bells

Captain Eric Clarke and Captain
Selma White United at
Peterboro

Captains Eric William Ernest
Clarke and Selma Maude White were
the principals in a Hallelujah Wed-
ding solemnized in The Salvation
Army Temple, Peterboro, by Major
J. A. McElhiney on June 16th. Many
friends and comrades gathered to
congratulate the happy couple. The
bride, a Peterboro girl, joined The



Captain and Mrs. Clarke

Army during the command of the
then Adjutant McElhiney. The groom
hails from Niagara Falls, where his
family is prominent in Salvation
Army circles.

Following selections by the Band
and Songsters, and a hymn sung by
the congregation, the ceremony was
performed, after which special friends
of the contracting parties, Captain
Joyce Clarke, Lieutenant Robson and
Lieutenant Hallam, spoke on behalf
of the newly-weds. Field-Major Hig-
don read a number of messages of
congratulation, including one from
the Commandant and Mrs. Sowton,
and the Chief Secretary and Mrs.
Henry.

Mrs. Major McElhiney spoke of the
bride, whom she had known since her
conversion, and referred to the
solemnity of the occasion. The bride
and groom stated that they owed a
great deal to God and to The Salva-
tion Army, and pledged themselves to
continue to do their best for Him,
whose blessing they hoped would be
even more abundant. In conclusion,
Major McElhiney delivered a helpful
address.

COLONEL ABBY

Conducts Wedding of Captain
Wood and Ensign Coull at
Oshawa

Oshawa Citadel, on the evening of
June 23rd, was the scene of the wed-
ding of Captain John Wood, of the
Editorial Department, and Ensign
Carnie Coull, one of Oshawa's gifts to
the Officer ranks of The Army. That
so many friends and comrades
journeyed thither from Toronto and
other parts and joined in the celebra-
tion was in itself significant of the
high regard in which these comrades
are held.

The ceremony was conducted by
Colonel Abby, and fine tributes were
paid to the principals by Captain Ken-
nedy, Adjutant Barker, and Brigadier
Taylor, each of whom emphasized that
in the case of both Captain Wood and
his bride, efficiency of service was
equaled by integrity of life.

Oshawa Band, under the leadership
of Bandmaster Gentry, and the Song-
sters, led by Songster-Leader Coull,
added joy to the event by their ren-
ditions. Colonel Hargrave read a
(Continued on page 14)

AN IMPETUS TO PERPETUAL MOMENTUM FOUNDER'S SPIRIT INSPIRES BOOMERS

One Facet of Aggressive Christianity—What the Moon Sees —Reinforcements from Training Garrison

THESE, my friends, are the Good Days and the Grand Nights with a pleasant sun and a placid moon turning the earth into a paradise and flooding all the corridors of circumstance with the "it's-good-to-be-alive" feeling. Having said which, I am impressed with the fact that this moon of yours is a wise old fellow—less callow and less callous than the sun because it has always the symbol of all that is of the romantic in life.

From the days of Cyrano de Bergerac to our own Wellman time there have been great authors writing on the romanticism of the "discomfortable moon" that . . . stared from the fading sky.

There she is, with aysmal dark ravines and great desolate peaks—an aching

Sahara of Silence.

Some there be who fear her, who believe that her sliding, silver beams are hostile to humans, and provocative of madness—is it not written: "I'm such a silly when the moon comes out—I hardly seem to know what I'm about?"

What has all this to do with Booming? you ask; and I reply: much.

Boomers have a greater acquaintance with the moon than almost any other class of mortals outside of night-watchmen, sailors and lovers. Booming usually extends into the twilight, into the moonlight. Long after the non-boomers are gulvered in the sitting-room listening-in or reading, the Boomer is carrying on. Homeward bound, he sees the moon, a pallid sphere, silent and sepulchral, hanging listless in the sky, with her blank, unchanging grin.

You non-boomers are not the Superiors of the Corps—the Boomers are. They work

Far Into the Night

and their labors bring news of deliverance for bond-slaves, health to the sin-sick, and peace to the troubled soul of man.

This "far-into-the-night" warfare is but one facet of that Aggressive Christianity that was initiated on Mile End Waste by William Booth sixty-one years ago. His example then, and his spirit now, provided and

provide an impetus that gives perpetual momentum to the work of the Boomer. He said: "It is war to the knife on sin and suffering." And he knew that war is not, as I heard someone say last Sunday, a Pullman-car affair. War is a thing of bare-knuckles, of "far-into-the-night" fighting.

Since last I wrote you many Corps have had new leaders installed, and these are giving their concerns a preliminary survey. They do not need me to tell them that they will be the gainers in more ways than one if they so concentrate on WAR CRY sales that the remaining Two Thousand increase is effected. Let me tell them how to calculate for their future: That Two Thousand increase is equivalent to an additional copy per Boomer throughout the Territory; so if there are a dozen Boomers at your Corps you will need to increase your Corps order by twelve. If every Corps does this at once the Two Thousand will be effected, and the new arrangement for Officers will come into operation.

Nor must I omit to welcome to the

Booming field—in their new capacity—the 83 new Officers whom I saw Commissioned a few days ago.

They are Experts

in the science and technique of booming, for during their Session at Davisville they sold nearly 60,000 copies of THE WAR CRY. Transfer this energy and experience to your first Corps, and set the pace for the Territory.

Some of them have gone to new openings. As an old hand at the game let me tell you that there is no ammunition so good as the WAR CRY when opening fire. Try it at Bridgeburg, at Niagara Falls South, at Bathurst, N.B., and at Montreal IX.

Among the latest increasees is Bridgetown. Comrades there are worthy of commendation for their excellent efforts. They have made an increase that would only be equalled if the champions were to put on an extra 100 weekly. Well done the Bridgetownians.

And of individual Boomers, one of the best in the Queen City, is

Bandsman William Payne,

of Brock Avenue, who disposes of 125 copies weekly. His sale is a big percentage of the Corps' total, and is by no means his last word, for he hasn't done his best thing yet!

And now I call for extra effort in these salad days. Some of you are going on holiday—make complete arrangements for your work to be done for you during your absence. You who remain behind—work double-strength to make up for the absentees. The WAR CRY flag is flying well—never let the old flag fall.

—TOMMY BRIGHT.

THE FOUNDER

(Continued from page 3)

3.—Still another characteristic of William Booth was his power to reproduce in the hearts of others that same love, zeal, earnestness and enthusiasm that he himself possessed. May we copy him in that! I have sat and listened to him and my soul has been stirred by his words. I have felt I wanted to go forth and practise what he preached.

He was a man of only ordinary ability, but he was fired with a vision of the world's needs; he was empowered with God's Spirit to labor for the world's Salvation. But he has

gone before; in 1912 he laid down his sword. There are thousands of people who have never heard his voice, but his spirit goes marching on, and that sword which he laid down we must take up, grasp it more firmly and continue to carry on the work he started and extend the Kingdom of Jesus Christ. Let us seek to win to His feet young and old, people of all classes, and then the blessing of God will be upon us and by and by we shall meet them again in that Land where parting shall be no more. They will come from the east, west, north

and south. They will come from China; and it was the dying wish of our Founder that The Army should commence operations in that country. They will come marching in from all round the world, and together we will praise God around His throne. You must be there. The restored backslider must be there. Those who are now outside the Fold must be there. Those who, perhaps, have lost their first love, they must be there. As we commemorate Founder's day let us dedicate our lives afresh to God and to the Salvation of the world. Let us go on and never lay down the sword until the Lord says, as he did to General William Booth, "It is enough, come up higher."

OUR DOMINION

(Continued from page 3)

and in the realms of art, literature, invention and medical research, Canadians are to be found well to the front.

Lovers of Peace

Canada is a peace-loving country, as evidenced by its great boundary line to the south without gun or fortification, but when occasion has required, Canadians have proved themselves ready to respond, whether it be repelling a Fenian raid, putting down rebellion within our own borders, or coming to the aid of the Empire in South Africa, and later in the Great World War.

When we think of the thousands of graves over yonder, bearing their silent witness to the courage, loyalty and devotion of those who sleep, and when we think of the thousands who returned scarred and broken in body, we are thrilled with a justifiable pride, as we say, "They are ours."

Individual Responsibility

But what about our responsibility to-day and in the coming years? Are we not old-fashioned enough to believe that the Bible is true when it says, "Righteousness exalteth a nation: but sin is a reproach to any people?" If we read rightly the handwriting of God in the history of other nations, we must see that the greatest danger

to any people is sin, for the insidious power of evil in its various forms undermines character.

How can we help? By always standing for the things that make for righteousness, and opposing evil in every shape and form—such as the growing evils of gambling, unbelief, disregard for God, His Word and His Home; disrespect for the Flag of the great Empire of which we form a part, disregard for law and order, violation of the Sabbath, inordinate love of pleasure, and the abominable drink traffic.

Evils We Must Fight

These are some of the evils of the present day which threaten the young manhood and womanhood of our fair Dominion, and as Salvationists and Christian men and women, we must fight them with all our strength, particularly the drink and dope evils. Let us never sheathe our swords till these monsters are cast down from the strong positions they now hold, down into the utter nothingness of an accursed thing overthrown by God.

Let us, I say, oppose evil and ever stand for the things that make for righteousness and then may we with true hearts sing:

"O Canada, we stand on guard for thee."

MEN'S SOCIAL SECRETARY AT MONTREAL

Colonel and Mrs. Morehen's recent visits to St. Vincent de Paul Penitentiary and Bordeaux Jail will long be remembered. Governor Seguin, of Bordeaux, expressed his appreciation of the work being accomplished by The Salvation Army for the prisoners. "I have reported to the Attorney-General at Quebec," he said, "the wonderful work your people are doing for our men and their families."

On Sunday morning Brigadier and Mrs. Byers and Commandant Trickey accompanied Colonel and Mrs. Morehen to St. Vincent de Paul Penitentiary. The great building rang with the singing of the large crowd of men, and the Colonel's message was particularly apt and impressive. Later, the Holliness meeting was led by Colonel and Mrs. Morehen at No. VIII. Members of the Social Staff assisted. In this gathering Commandant and Mrs. Tuck farewelled for Toronto, and Captain Toms for Prescott. The child of Brother and Sister Thompson was dedicated, and, following an earnest appeal, three volunteers sought the Saviour.

WEDDING AT OSHAWA

(Continued from page 13)

sheaf of congratulatory messages and Colonel Noble prayed God's blessing upon the newlyweds. Brief, and in

excellent taste were the speeches of the bride and groom. Gratitude to God for His goodness was stressed as was thankfulness to The Army for the door of usefulness so widely opened; comrades who have made the way brighter for them were remembered, and impressive declarations of loyalty to God and The Army and pledgings for still more effective service were made.

A splendid company of friends enjoyed a bountiful spread prepared in the Young People's Hall by the local comrades.

PARTINGTON AVENUE

Ensign Bird, Captain Hart During a recent week-end's meetings Sergeant Wood, of Dresden, and another comrade, took part. One comrade volunteered for Holliness in the morning meeting. At night three other persons sought Salvation. Our Corps is progressing; the Band and the Young People's section being well on the upgrade.

HAMILTON IV

Adjutant and Mrs. Graves On Sunday night a good crowd gathered and we rejoiced over three seekers at the mercy-seat.

BRAMPTON

Ensign and Mrs. Foster We welcome our new Officers on June 3rd, and since their coming God has surely blessed their labors. Great interest has been shown among the young people and new scholars are coming along. During the past three weeks four seekers have surrendered. Our summer Quiet-air meetings are having an effect and great crowds gather to listen to the messages of Salvation. Our Band and Songsters, also the Male Choir, render valuable assistance at all meetings.

We are looking for you



The Salvation Army will find missing persons in any part of the world, and as far as possible assist in difficulty. Address of Mr. Morehen, James and Albert at the marking "Enquiry" on the map. One dollar should, where possible, be sent with each enquiry, to help in the search.

PARSONS, Angus Cecil—Age 34, height 5 ft. 9 in., brown hair, fair complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.



TAYLOR, Henry—Age 34, height 5 ft. 11 in., dark eyes, dark complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

McARTHUR, James—Age 34, height 5 ft. 11 in., dark eyes, dark complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

STENHOUSE, David—Height 5 ft. 11 in., dark eyes, dark complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

MacDONALD, Walter—Left in January, 1925. Supposed to be at The Salvation Army. Mother anxious for news.

NICHOLLS, Albert—Age 34, height 5 ft. 9 in., fair eyes, and fair complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

McKINLEY, James—Last heard of in Ontario. Anyone whereabouts, please communicate to the Salvation Army. Mother anxious to locate him.

PATTISON, Alexander—Age 34, height 5 ft. 11 in., dark eyes, fair complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

NICHOLSON, Clarence—Age 34, height 5 ft. 11 in., dark eyes, fair complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

NICHOLSON, Harry—Age 34, height 5 ft. 11 in., dark eyes, fair complexion. When he last saw address as "Dredge," City of Niagara Falls, Ont., Canada. English anxious for news.

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g field—in their new capacity
3 new Officers whom I saw
assisted a few days ago.

They are Experts

science and technique of boom-
during their Session at Davis-
sold nearly 60,000 copies of
WAR CRY. Transfer this
and experience to your first
and set the pace for the
y.

of them have gone to new
s. As an old hand at the
I tell you that there is no
tion so good as the WAR
en opening fire. Try it at
arg, at Niagara Falls South,
urst, N.B., and at Montreal

the latest Increases in
wn. Comrades there are
of commendation for their
efforts. They have made an
that would only be equalled
champions were to put on an
00 weekly. Well done the
wifians.

individual Boomers, one of
in the Queen City, is

Isman William Payne,

Avenue, who disposes of 125
weekly. His sale is a big per-
cent of the Corps' total, and is by
of his last word, for he hasn't
best thing yet!

now I call for extra effort in
holidays. Some of you are
n holiday—make complete
ents for your work to be
y during your absence.
o remain behind—work
length to make up for the
s. The WAR CRY flag is
ill—never let the old flag

—TOMMY BRIGHT.

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and it was the dying wish of
ader that The Army should
operations in that country.
come marching in from all
world, and together we will
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side the Fold must be there.
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proudly spread prepared in
People's Hall by the local

RTINGTON AVENUE
on Bird, Captain Hart
recent week-end's meetings
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teered for Holiness in the
eting. At night three other
t Night Salvation. Our Corps
the Band and the Young
tion being well on the up-

HAMILTON IV
stant and Mrs. Graves
y night a good crowd gath-
rejoiced over three seekers
y-act.

BFAMPTON
ign and Mrs. Foster
ointed our new Officers on
and since their coming God
blessed their labors. Great
been shown among the
and new scholars
ing. During the past three
seekers have surrendered.
Open-air meetings are hav-
and great crowds gather
the message of Salvation.
Singers, also the Male
r valuable assistance at all

We are looking for you

The Salvation Army will search for
missing persons in any part of the globe,
friend, and as far as possible, assist
anyone in difficulty. Albert Sts., Toron-
Northan, James and Adelaide Colonels.
is marking "Enquiry" on the envelope.
One dollar should, where possible, be
sent with each enquiry, to help defray
expenses.

PARSONS, Angus Cecil—Age 24 years;
height 5 ft. 9 in., brown hair, blue eyes,
fair complexion. When he last wrote,
gave address as "Dredge Cyclone, Box
40, Niagara Falls, Ont." Mother in
England anxious for news. L16559



TAYLOR, William
Henry—Left his
home at R.R. No. 2,
Copetown, Ont.,
seen in Brantford on
May 11th. Height 6
ft. 5 in., light build,
dark hair, heavy
dark eyebrows, grey
eyes, age 27 years;
returned Soldier.
Anyone knowing his
whereabouts, please
communicate. L16137

McGARTHY, James and Rebecca's
family four sons, one daughter. Sons
last heard of in Saskatchewan. Will be
to their advantage to communicate with
James McArthur, age 27 years;
STENHOUSE, David—Height 5 ft. 2 in.,
has birth mark on back of left hand,
and a scar across the bridge of nose;
left foot is a little turned in. Right
complexion. Any news will be gratefully
received. L16946

MacDONALD, Walter—Left his home
in January, 1926. Supposed to have
stayed at The Salvation Army Metropole.
Mother anxious for news. L16966

NICHOLLS, Albert—Age about 45
years. Height 5 ft. 6 in., fair hair, blue
eyes, and fair complexion. Worked on
a farm. Was last heard of in Attwood,
Ontario. Mother in England anxious
for news. L15988

McKINLEY, James—Last heard of near
Toronto, Ontario. Anyone knowing
whereabouts, please communicate, as sis-
ter is anxious to locate him. L15992

PATTISON, Alexander—Height 5
feet 24 years, height 5 ft. 5 in., fair
hair, grey eyes, fair complexion. Native
of Glasgow, Scotland. Anyone know-
ing, give his address as Sudbury, Ont.
L16001

NICHOLSON, Clarence Clark—Age
about 33; dark eyes; born in Ontario,
Ontario. Last heard of when he was in
the St. David's School, Toronto. Sister
in Ontario may know his whereabouts.
Mother anxious to locate. L16054

NICHOLSON, Harry Saunders—Age 34
years. Dark eyes; born in Ontario, Ont.
Supposed to have gone with his father.
Last been missing about 20 years, when
he was at St. David's School, Toronto.
Anyone knowing his whereabouts, please
communicate. L16066

"THEIR WORKS DO FOLLOW THEM"

When preparing your will
please remember the great needs
of The Salvation Army, and so
enable its beneficent Mission of
Mercy to continue when you have
passed away.

FORM OF WILL AND BEQUEST
"I GIVE, DEVISE AND BE-
QUESTH unto the Governing
Council of The Salvation Army,
Canada East Territory, the sum of
\$..... (for
my property known as No..... in
the City or Town of.....)
to be used and applied by them
at their discretion for the general
purposes of The Salvation Army in
the said Territory."

"I bequeath to General William
Bramwell Booth, or other the
General for the time being of The
Salvation Army, the sum of \$.....
to be used and applied by him at his
discretion for the general purposes
of the work of The Salvation
Army in foreign lands, the receipt
of the said William Bramwell
Booth, or other the General for the
time being aforesaid to be suffi-
cient discharge by my Trustees for
the said sum."

If the Testator desires the fund
or the proceeds of sale of property
used in certain work, then add the
following clause "For use in
(Reason or other) work carried on
by The Salvation Army."

For further information, apply to
COMMISSIONER SOWTON,
20 Albert Street, Toronto.

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Something Especially Interesting In Music, etc.

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information and detail nowhere else available. 184
pages.

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The Trade Secretary

20 ALBERT STREET, TORONTO 2, ONTARIO

The "Conqueror" Session Commissioned

Continued from page 5

event such as this. As one after
another the Cadets came to the front
and saluted the Commissioner there
were bursts of feeling resounding
from here, there, and everywhere.

The announcement by the Cadet of
his or her name, and that of the
home Corps from where he or she
entered the Canada East Training Gar-
rison, simply added fuel to the fiery
enthusiasm which dominated all over.
By preconcerted and tactful arrange-
ment each Cadet quoted a verse from
one or other of the books of the
Bible, and thus added a delightfully
helpful element to the occasion,
steading its tone and keeping it true
to its purpose. Then, as the Commis-
sioner announced the appointment,
the newly-made Captain or Lieutenant
would give enthusiastic assent, with
every indication of real pleasure,
accompanied in more than one in-
stance with jumping for sheer joy.

As each group of Cadets filed to
the front, they were accompanied in
their movements by one or other of
the Bands, some specially suitable
fragment of music adding zest
to the happening. Now and then
the Temple Band gave a generous
outburst of feeling as one of their
afiretime comrades came into the
limelight, but to West Toronto Band
fell the larger number of opportu-
nities of this character. And rightly
so, for no fewer than seven of the new
Officers were comrades from Keele
Street, five of them being Bandmen
till they entered the Garrison. Such
a privileged record is rarely held by
any Band, and it can be well under-
stood that West Toronto Band enter-
ed into the spirit of the occasion with

a whole-hearted eagerness that left
nothing to be desired.

With the promotion of the last of
this batch of Cadets the Commis-
sioner called on the Field Secretary,
Lieut.-Colonel Taylor, to speak. His
words of welcome to the Field were
impressive, and one could not fail to
note that the Colonel was himself
much moved by the gratefulness of the
occasion, comparing it as he did with
the last meeting he had attended in
Massey Hall some eleven years ago.

A final charge from the Commis-
sioner to the outgoing Officers; a
hallowed season of consecration; and
the closing song—

Forth in Thy name, O Lord, I go,
My daily labor to pursue,
Thee, only Thee, resolved to know
In all I think or speak or do?

And a hush of silence marked the
bowing of heads as the Commis-
sioner pronounced the Benedic-
tion, and closed this most memorable
meeting.

Soul-stirring sights abounded long
after the meeting closed, and in all
parts of the Massey Hall, as well as
in the streets adjoining, might have
been seen groups, some large, some
small, in which comradesly leave-
taking pursued its oft-times tem-
pestuous course. In not a few cases
cheery exclamations were linked up
with one or another of the comforting
assurances which had been quoted
from Holy Writ. And we could not but
wonder if some of those present felt
as if they once again heard the
Founder's voice saying, "The prom-
ises of God are sure, if you will only
believe."

Coming Events

Commissioner and Mrs. SOWTON

Jackson's Point Camp (Scouts)—
Sun., July 18th.
Jackson's Point Camp (Guards)—
Sun., July 25th.
Jackson's Point Camp (Guards)—
Sun., Aug. 1st.

The Chief Secretary

(COLONEL HENRY)

St. John's, Newfoundland Congress
—Sat., July 17th, to Thurs., July
22nd.
Dartmouth—Sun., July 25th (morn-
ing).
Halifax I—Sun., July 25th (after-
noon).
Halifax II—Sun., July 25th (night).
Saint John III—Tues., July 27th
(United meeting).

THE FIELD SECRETARY

(Lieut.-Colonel Levi Taylor)

Montreal I—Thurs., July 15th (Unit-
ed Meeting).
Fredericton—Sat.-Sun., July 17-18th.
Saint John—Tues., July 20th.
Digby—Wed., July 21st.
Yarmouth, N.S.—Thurs., July 22nd.
Halifax—Sat., July 24th.
Dartmouth—Sun., July 25th (11
a.m.).
Halifax I—Sun., July 25th (3 p.m.).
Halifax II—Sun., July 25th (7 p.m.).
Halifax—Mon., July 26th (Inspec-
tion).
Saint John—Tues., July 27th (Unit-
ed Meeting).

BRIGADIER BLOSS: Woodbine, Sun.,
July 18th; Byng Avenue, Sun., July
25th.

MAJOR AND MRS. KENDALL

Napanee, Wed.-Thurs., July 14-15th;
Ganungue, Fri., July 16th; Kingston,
Sat.-Mon., July 17-19th; Prescott, Tues.-
Wed., July 20-21st; Cornwall, Thurs.-
Fri., July 22-23rd; Brockville, Sat.-Sun.,
July 24-25th; Verdun, Mon.-Tues.,
July 26-27th; Montreal II, Wed.-Thurs.,
July 28-29th; Montreal V, Fri., July
30th; Montreal I, Sat.-Sun., July 31-
August 1st.

MAJOR BRISTOW: St. Thomas, Sat.-
Sun., July 17-18th.

MAJOR BURTON: Fredericton, Sat.-
Sun., July 17-18th; Saint John I, Tues.,
July 20th; Chatham, Thurs., July 22nd;
Newcastle, Fri., July 23rd; Bathurst,
Sat.-Sun., July 24-25th; Saint John III,
Tues., July 27th.

MAJOR KNIGHT: Huntsville, Sat.-Sun.,
July 17-18th.

MAJOR THOMPSON: West Toronto,
Sun., July 18th; North Toronto, Sun.,
Aug. 8th.

STAFF-CAPTAIN BEST: Tweed, Sat.-
Sun., July 17-18th; Outpost, Mon.-Tues.,
July 19-20th; Pembroke, Sat.-Sun., July
24-25th; Outpost, Mon., July 26th;
Kemptville, Sat.-Sun., July 21-Aug. 1st;
Outpost, Mon., Aug. 2nd.

STAFF-CAPTAIN OWEN: Sydney, Sat.-
Sun., July 17-18th; Whitby, Fri., Tues.,
July 20th, and Sat.-Sun., July 24-25th.

OCEAN TRAVEL

Officers, Soldiers and friends of
The Salvation Army intending
to go to Europe, will find it distinctly
to their advantage to book passage
with The Salvation Army Immi-
gration Department.

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can also be arranged.
Address your communication to:—
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10 Albert St., Toronto.
365 Ontario St., London, Ont.
97 Brydges St., Moncton, N.B.
14 Southwell Street,
Smith Falls, Ont.
808 Dundas St., Woodstock, Ont.



The WAR CRY

Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda



Number 2179

TORONTO, JULY 17th, 1926

Price FIVE CENTS

"WISDOM APPLIED TO PRACTICE" BY THE FOUNDER

PRUDEnce has been explained as "wisdom applied to practice," that is "going on," "working," "progressing," but doing so wisely. In other words—practical wisdom. You will perceive that this definition consists of two divisions. There is, first, practice—the doing something; and secondly, there is the doing of that—whatever it is—in the wisest way.

Now there are no considerations of prudence that will relieve a man from doing the duty he owes to God and man. We have found out what our duty is. We have to serve God and save the world. That is settled. It has been written down for us in the Bible; it has been written in our hearts by the Holy Ghost.

WE MUST FIGHT!

It is settled, also, that this duty means to us—as it did to our Master—persecution, and hatred, and sorrow, and grief, and shame; in short, the cross. There is no escape, there is no deliverance; and we don't ask for any. We must fight—whatever the odds.

No prudential considerations can affect us in this direction. Granted that there is a right way and a wrong way of doing things, that we may go too fast or too slow, that we may be reckless and foolish in our actions and ridiculously extravagant in our expectations. Better all these things together than not join in the battle. Better, in short, that we fight imprudently than not fight at all.

Perhaps some one may say, "It is not that you serve God, and save souls, and confess your Master, and do good that we object to. It is the way you go about it that seems so imprudent."

Let me ask those who thus object whether they are sure that they are in such a state of mind and in such circumstances as enable them to judge? The Antediluvians must have thought Noah's conduct most shamefully imprudent. How foolish it appeared to them for the old man to spend his fortune, sell his farms, and use the money that he ought to have left to his children, at his death, in building a ship where there was no water to float her! I should think they laughed at him, and that the ark went by the name of "Noah's Folly" all along that countryside. But the people changed their minds about the prudence of his conduct when the flood came and swept them all away.

I should think that the multitudes who, in the plain of Dura, saw Shadrach, Meshach, and Abednego fly in the face of the proudest monarch of the world, must have thought them imprudent to run the risk of being burnt alive, because they had a silly religious scruple against bowing their heads at the king's command. They probably exclaimed that "religion was all very well in its place, but there was reason in all things." Their conscientiousness was admired, "but what a pity it was not combined with prudence." There was a won-

derful change of opinion on the subject when they saw these young men walk out of the fiery furnace, and more still when they heard the decree exalting them to be princes and governors in the land.

CALCULATE CAREFULLY

"But is no recklessness possible in doing good?" Certainly there is; and we are always writing cautions, and offering prayers, and giving advice to keep everybody from practising it. We say, "Do not go out to fight your enemy, unless you have calculated carefully that you are likely to finish and win. And by all means choose that course

which promises to gain the end in view in the surest and readiest manner and with the least expenditure of time and strength and money." We go further and say, "Do your work in that way which causes the least unpleasantness to other people."

IS IT COWARDICE?

Then, after all, is not prudence with many people only another word for cowardice?

To be out and out for God—to be a Hallelujah Garibaldi, going forth with a handful of men to attack a nation—means risk. Men see danger in it. It does not appear prudent in procession in streets, or wear uniform, to go either to home or foreign lands without assurance of safety. They may get hurt, and therefore they are prudent, and do none of these things, and those are imprudent who do them.

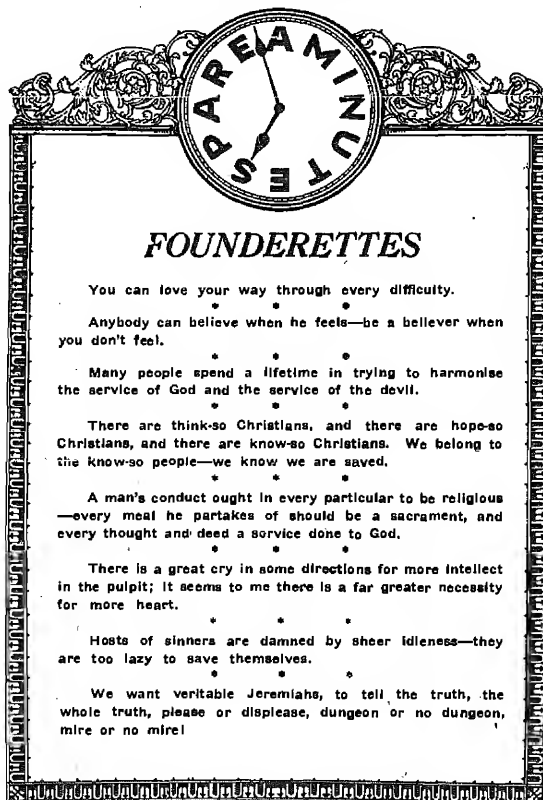
The nation would ridicule men who were offering for a war, willing to take the pay, march to the music, and even go to the battle, but who were at the same time so prudent as to require as a condition of their going a guarantee that they should not be shot.

"Still," some say, "you may go too fast." Yes, and we can go too slow. Let us apply the principle of this "practical wisdom" to our going, and then it strikes me that we shall go much faster. When the sun shines on the farmer, and the favorable wind blows on the sailor, the one applies the principle if he makes his hay, and the other if he hoists his sails.

The Sun of Heaven is shining. Haste to gather in the harvest! The winds of Salvation are blowing; crowd on more sail! Go wisely; but, by all means, go!

Can anything be conceived more imprudent than was the action of Jesus Christ in leaving Heaven? What a sacrifice of position and wealth and power that was when He—the Lord of Life and Glory—came down and made Himself one of the common people in income and education and circle, all simply to originate and ally Himself with a band of despised fanatics formed to help on the Salvation of the world! What a gigantic piece of imprudence was here!

"He was sure of getting back to Heaven!" True; and, thank God, there are none who have ever left a heaven of any kind—houses and lands, and fathers and mothers and friends—for Christ's sake, who shall not be abundantly recompensed.



You can love your way through every difficulty.

Anybody can believe when he feels—he a believer when you don't feel.

Many people spend a lifetime in trying to harmonise the service of God and the service of the devil.

There are think-so Christians, and there are hope-so Christians, and there are know-so Christians. We belong to the know-so people—we know we are saved.

A man's conduct ought in every particular to be religious—every meal he partakes of should be a sacrament, and every thought and deed a service done to God.

There is a great cry in some directions for more intellect in the pulpit; it seems to me there is a far greater necessity for more heart.

Hosts of sinners are damned by sheer idleness—they are too lazy to save themselves.

We want veritable Jeremiahs, to tell the truth, the whole truth, please or displease, dungeon or no dungeon, mire or no mire!

WILLIAM BOOTH. F.



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